

**POWELL 36573**

INGS, INC. TERESA ROMAN

(Requestor's Name)

2805 LITTLE DEAL ROAD

(Address)

TALLAHASSEE, FLORIDA 32308

385-6735

(City, State, Zip)

(Phone #)

OFFICE USE ONLY

000003203410--0

-04/11/00--01024--013

\*\*\*\*\*78.75 \*\*\*\*\*78.75

**CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):**

1. Anderson TUB Corp (Corporation Name) (Document #)
2. \_\_\_\_\_ (Corporation Name) (Document #)
3. \_\_\_\_\_ (Corporation Name) (Document #)
4. \_\_\_\_\_ (Corporation Name) (Document #)

☒ Walk in ☒ Pick up time 2.00

☒ Certified Copy

☐ Mail out

☐ Will wait

☐ Photocopy

☐ Certificate of Status

**FILED**  
00 APR 11 PM 1:42  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

| NEW FILINGS                         |                   |
|-------------------------------------|-------------------|
| <input checked="" type="checkbox"/> | Profit            |
| <input type="checkbox"/>            | NonProfit         |
| <input type="checkbox"/>            | Limited Liability |
| <input type="checkbox"/>            | Domestication     |
| <input type="checkbox"/>            | Other             |

| AMENDMENTS               |                                       |
|--------------------------|---------------------------------------|
| <input type="checkbox"/> | Amendment                             |
| <input type="checkbox"/> | Resignation of R.A., Officer/Director |
| <input type="checkbox"/> | Change of Registered Agent            |
| <input type="checkbox"/> | Dissolution/Withdrawal                |
| <input type="checkbox"/> | Merger                                |

| OTHER FILINGS            |                  |
|--------------------------|------------------|
| <input type="checkbox"/> | Annual Report    |
| <input type="checkbox"/> | Fictitious Name  |
| <input type="checkbox"/> | Name Reservation |

| REGISTRATION/<br>QUALIFICATION |                     |
|--------------------------------|---------------------|
| <input type="checkbox"/>       | Foreign             |
| <input type="checkbox"/>       | Limited Partnership |
| <input type="checkbox"/>       | Reinstatement       |
| <input type="checkbox"/>       | Trademark           |
| <input type="checkbox"/>       | Other               |

**RECEIVED**  
00 APR 11 AM 11:08  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

Examiner's Initials

**ARTICLES OF INCORPORATION**  
**FOR**  
**ANDERSON TUB CORP.**

**FILED**  
00 APR 11 PM 1:42  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

The undersigned incorporator hereby forms a corporation under Chapter 607 of the laws of the State of Florida.

**ARTICLE ONE**  
**NAME AND ADDRESS**

The name of the corporation shall be:

**ANDERSON TUB CORP.**

The mailing address of this corporation shall be 784 Tivoli Circle, #101, Deerfield Beach, FL 33441.

**ARTICLE TWO**  
**NATURE OF BUSINESS**

This corporation may engage or transact in any or all lawful activities or business for which corporations may be incorporated under Chapter 607 of the Florida Statutes.

**ARTICLE THREE**  
**CAPITAL STOCK**

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is Ten Thousand (10,000) shares of common stock having a par value of \$.01 per share.

**ARTICLE FOUR**  
**INITIAL REGISTERED OFFICE AND AGENT**

The street address of the initial registered agent's office of the corporation shall be 784 Tivoli

Circle, #101, Deerfield Beach, Florida 33441, and the name of the initial registered agent of the corporation at that address is ROBERT KOVACS.

**ARTICLE FIVE**  
**TERM OF EXISTENCE**

This corporation is to exist perpetually.


**ARTICLE SIX**  
**INCORPORATOR**

The name and street address of the incorporator to these Articles of Incorporation is:

LEE MAX ROTHMAN

2295 Corporate Boulevard, N.W.  
Suite 134  
Boca Raton, FL 33431

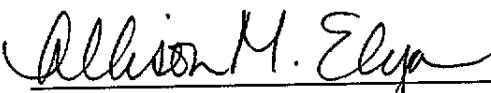
6 IN WITNESS WHEREOF, the undersigned has executed these Articles of Incorporation this day of April, 2000.

  
\_\_\_\_\_  
Lee Max Rothman, Incorporator

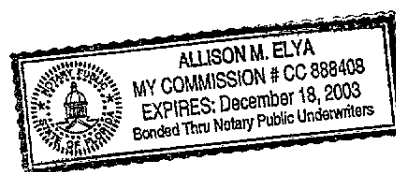
STATE OF FLORIDA                     )  
  )SS.  
COUNTY OF PALM BEACH         )

BEFORE ME, a Notary Public authorized to take acknowledgments in the State of Florida and County set forth above, LEE MAX ROTHMAN, personally known to me and known by me to be the person who, as Incorporator, executed the foregoing Articles of Incorporation of **ANDERSON TUB CORP.**

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the State and County aforesaid on this 6 day of April, 2000.

  
\_\_\_\_\_  
Notary Public - State of Florida

My commission expires:



**ACCEPTANCE OF REGISTERED AGENT DESIGNATED  
IN ARTICLES OF INCORPORATION**

Having been named to accept service of process for the above stated corporation, at the place designated in this certificate, I hereby accept the obligations of the position of Registered Agent under Section 607.0505, Florida Statutes.

Robert Kovacs  
ROBERT KOVACS

STATE OF FLORIDA  
COUNTY OF Broward ~~PALM BEACH~~

)  
) SS. 156-72-9102  
)

BEFORE ME, a Notary Public authorized to take acknowledgments in the State of Florida, and County set forth above, **ROBERT KOVACS**, personally known to me and known by me to be the person who executed the foregoing.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the State and County aforesaid on this 6th day of April, 2000.

Produced Florida ID card  
# K120700664150  
as identification.

[Signature]  
Notary Public - State of Florida

My commission expires:



Susan L. Schuler  
MY COMMISSION # CC703880 EXPIRES  
March 22, 2002  
BONDED THRU TROY FAIN INSURANCE, INC.

**FILED**  
00 APR 11 PM 1:42  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA