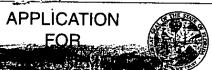
PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM. PAYE TO STATE



## Jim Smith

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P00000036400

1. Corporation Name

TORCHLIGHT TRAILER PARK, INC.

Principal Place of Business

Mailing Address

10201 US HWY 27 S., BOX 1 CLERMONT FL 34711

10201 US HWY 27 S., BOX 1 CLERMONT FL 34711

| 2. New Principal (  | Office Address, If Applicable | New Mailing Office Address, If Applicable |         |  |  |  |
|---------------------|-------------------------------|---|---------|--|--|--|
| Suite, Apt. #, etc. |                               | Suite, Apt. #, etc.                       |         |  |  |  |
| City & State        |                               | City & State                              |         |  |  |  |
| Zip                 | Country                       | Zip                                       | Country |  |  |  |
| 7 Named and Str     | at Address - 4 Co. L Off      |   |         |  |  |  |

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|   |               | moorroot in any way, in   |                      |  |                              |  |                         |                      |         |  |
|---|---------------|---------------------------|----------------------|--|------------------------------|--|-------------------------|----------------------|---------|--|
| New Principal Office Address, If Applicable     |               |                           | 3. New Mai           | 3. New Mailing Office Address, If Applicable       |                              | Date Incorporated or Qualified     To Do Business in Florida |                         |                      |         |  |
| Suite, Apt. #, etc.  City & State               |               | Suite, Apt. #             | Suite, Apt. #, etc.  |  |                              | - 04/11/2000   |                         |                      |         |  |
|   |               |                           |                      |  | 5. FEI Numbe                 | 5. FEI Number 59-3638155 Apr                                 |                         |                      |         |  |
|   |               | City & State              | City & State         |  | 7                            |  |                         |                      |         |  |
| Zip Country                                     |               | Zip                       | Zin County           |  | Not Applica                  |  |                         |                      |         |  |
| 5   | ı             | 000)                      | 2.0                  |  | Country                      | CERTIFICAT   | E OF STATUS DESIRED [   | S8.75 Additional Fee | require |  |
| 7. Names a                                      | and Street Ad | dresses of Each Officer   | and/or Director (Flo | orida nonnrofit c                                  | corporations must list at le | not 3 diventors)   |                         |                      |         |  |
| 4.5   |               | Name of Officers          | and discount in a    | Jida Horiproni e                                   | Street Address of Each       |  | Т                       |                      |         |  |
| الله (Title(s)                                  | 2             | and/or Directors          |                      | 3 Officer and/or D                                 |                              | City / State / Zip   |                         | ity / State / Zip    |         |  |
| DPT   |               | DOLLO: 40                 |                      | <u> </u>   |                              |  | 4                       |                      |         |  |
| וישט  | ENGATES       | , DOUGLAS                 |                      | 10201 US   | HWY 27 S., BOX 1             |  | CLERMONT FL 34          | 711                  |         |  |
|   | -             |                           |                      |  |                              |  | -                       | ·                    |         |  |
|   |               |                           |                      |  |                              |  | <u> </u>                |                      |         |  |
| }   |               |                           |                      |  |                              |  | }                       |                      |         |  |
|   |               |                           |                      | <u> </u>   |                              |  |                         |                      |         |  |
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|   |               |                           |                      |  |                              |  |                         |                      |         |  |
|   | •             |                           |                      |  | M = M                        | 21 :   | 3077 4172               |                      |         |  |
|   |               |                           |                      |  | 050                          | <u> </u>   | TS                      |                      |         |  |
| 1   |               |                           |                      |  |                              | ·,   |                         |                      |         |  |
|   |               |                           | •                    | İ  |                              |  |                         |                      |         |  |
| 8. Name and Address of Current Registered Agent |               |                           |                      |  |                              | 9. Name and Address of New Registered Agent                  |                         |                      |         |  |
|   |               |                           |                      |  | Name                         |  |                         |                      |         |  |
| ENGATES, DOUGLAS                                |               |                           |                      |  |                              |  |                         |                      |         |  |
| 10201 US HWY 27 S., BOX 1                       |               |                           |                      | Street Address (P.O. Box Number is Not Acceptable) |                              |  |                         |                      |         |  |
| CLERMONT, FL 34711                              |               |                           |                      | Suite, Apt. #, Etc.                                |                              |  |                         |                      |         |  |
|   |               |                           |                      |  |                              |  |                         |                      |         |  |
|   |               |                           |                      |  | City                         |  |                         | State Zip Code       |         |  |
|   |               |                           | <del></del> .        | <del></del> -                                      |                              |  |                         | FL                   |         |  |
| J. I, being a                                   | appointed the | registered agent of the a | above named corpo    | ration, am famil                                   | liar with and accept the ob  | ligations of Section   | on 607.0505, F.S. or 61 | 7.0505, F.S.         |         |  |
|   |               |                           |                      |  |                              |  |                         |                      | ļ       |  |
|   |               |                           |                      | 1  |                              |  |                         |                      | ,       |  |

11. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

Date

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## Assured Accounting Concepts, Inc.

240 Mohawk Road Clermont, Florida 34711 352-394-4048 Fax 352-394-3272

119 W. Lemon Street Lady Lake, Florida 32159 352-753-1337 Fax 352-753-9336

October 29, 2002

Division of Corporations Annual Report/Reinstatement Section P.O. Box 6327 Tallahassee, FL 32314-6327

Re: Torchlight Trailer Park, Inc. 59-3638155

Dear Sir or Madam:

Enclosed please find the Application for Reinstatement for the above referenced corporation. Also enclosed is check #4095 in the amount of \$150.00.

The Registered Agent, Douglas Engates did not receive the first two Uniform Business Reports. The location of the mailbox is apart of several boxes for the residents who live at the mobile home park. Rent checks and other mail have been reported missing all year. Mr. and Mrs. Engates have had five temporary mail carriers this year and as of this date still have no permanent carrier. These are the only reasonable causes that we know, as to why the Uniform Business Reports were not received. The Engates will be happy to sign an affidavit regarding this.

We are respectively requesting that the penalties be abated and the \$150.00 be accepted for the filing of this reinstatement. Thank you for your attention in this matter.

Very truly yours

Peggy V. Alframam

Encs.

cc: Torchlight Trailer Park, Inc.