

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 19, 2006 08:00 AM**  
**Secretary of State**

|                                                                                    |                                                                                    |
|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| DOCUMENT # P00000036338<br>1. Entry Name<br>SUNSHINE SERVICE STATION OF TAMPA INC. |  |
|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|

|                                                                        |                                                            |
|------------------------------------------------------------------------|------------------------------------------------------------|
| Principal Place of Business<br>5111 NEBRASKA AVENUE<br>TAMPA, FL 33603 | Mailing Address<br>5111 NEBRASKA AVENUE<br>TAMPA, FL 33603 |
|------------------------------------------------------------------------|------------------------------------------------------------|

**DO NOT WRITE IN THIS SPACE**



01042006 No Chg-P CR2E034 (11/05)

|                             |                               |
|-----------------------------|-------------------------------|
| 4. FLE Number<br>59-3638898 | Applied For<br>Not Applicable |
|-----------------------------|-------------------------------|

|                                                           |                                |
|-----------------------------------------------------------|--------------------------------|
| 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional Fee Required |
|-----------------------------------------------------------|--------------------------------|

|                                                                                                                |
|----------------------------------------------------------------------------------------------------------------|
| 6. Name and Address of Current Registered Agent<br><br>DAVIS, WAYNE<br>5111 NEBRASKA AVENUE<br>TAMPA, FL 33603 |
|----------------------------------------------------------------------------------------------------------------|

**DO NOT WRITE IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent

|                                                                                                                                                                             |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)</small> | DATE _____ |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

|                                                                                     |                                                                                     |                                       |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------|
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2006 Fee will be \$550.00</b> | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> | <b>\$5.00</b> May Be<br>Added to Fees |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------|

| 10. OFFICERS AND DIRECTORS                        |                                                              |
|---------------------------------------------------|--------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP | D<br>DAVIS, WAYNE<br>5111 NEBRASKA AVENUE<br>TAMPA, FL 33603 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP | D<br>DAVIS, WILMA<br>5111 NEBRASKA AVENUE<br>TAMPA, FL 33603 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP | D<br>ARCHER, KIM<br>5111 NEBRASKA AVENUE<br>TAMPA, FL 33603  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP |                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP |                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP |                                                              |

**DO NOT WRITE IN THIS SPACE**

000000517096  
05/01/06-80032-003 150.00

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 807, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

|                                                                                                       |               |                 |
|-------------------------------------------------------------------------------------------------------|---------------|-----------------|
| SIGNATURE: _____<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small> | Date: 4-14-06 | Daytime Phone # |
|-------------------------------------------------------------------------------------------------------|---------------|-----------------|