2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # 1. Entity Name P00000035477

SIGNATURE:

PEITRI'S AAUTO REPAIR, INC.

PIETRI'S AUTO REPAIR, INC.

| Principal Place of Business 1791 CHICKASAW TRAIL ORLANDO FL 32825 | | Mailing Address 1791 CHICKASAW TRAIL ORLANDO FL 32825 | | | | | | | | |
|---|--|---|--------------|--------------------------|-------------------|-----------------------------------|------------|---------------------------|---------------------------------------|---------------|
| 2. Principal P | Place of Business | 3. Mailing Address | | | | | | | | - |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | DO NOT WRITE IN THIS SPACE | | | | |
| City & State | | City & State | | | 4. | FEI Number 59-3636101 | | - | Applied For Not Applicable | 7 |
| Zip | Country | Zip Count | | ntry | 5. | Certificate of Status Desired | | \$8.75 A Fee Requi | Additional | 1 |
| 6. Name and Address of Current Registered Agent PIETRI, PETER R | | | | Name | | Name and Address of New Re | | • | | - |
| 8130 GOL | DEN CHICKASAW TRAIL) FL 32825 | | | Street Address | s (P.O. E | Box Number is Not Acceptable) | | | · · · · · · · · · · · · · · · · · · · | - |
| u. | | | | City | | | F | Zip Co | ode | 1 |
| \$IGNATURE . 7 9. This corporation of the transform of th | signature, typed or printed name of registered agent ar prattion is eligible to satisfy its Intangible requirement and elects to do so. | | E: Registere | d Agent signature requir | red when re | | DATE | | .00 May Be | |
| 11. | OFFICERS AND D | IRECTORS | `12. | | -AC | L DITIONS/CHANGES TO OFFIC | ERS'AN | D'DIRECTO | RS IN 11 | = |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | P PIETRI, PETER R 8130 GOLDEN CHICKASAW CIRC ORLANDO FL 32825 | GOLDEN CHICKASAW CIRCLE NDO FL 32825 STR CIT | | | | | | ☐ Change | e Addition | 32F034 (9/01) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | V PIETRI, GLADYS D 8130 GOLDEN CHICKASAW CIRC ORLANDO FL 32825 | GOLDEN CHICKASAW CIRCLE | | ľ | | | | Change | 3 ☐ Addition | 0 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | | | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | □ Delete | | | | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Defete | | | | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | Delete | | | - ; - | ر پیشت | | Change | Addition | |
| indicated | ertify that the information supplied with the on this report or supplemental report is to poration or the receiver or trustee empower or on an attachment with an address. | 'ue and accurate and that m | ıv sıanat | ure shall have the | e same l | legal effect as if made under oat | th: that L | am an office | er or director | |

FILED
May 27, 2002 8:00 am
Secretary of State

05-27-2002 90441 020 ***150.00