## 2004 FOR PROFIT CORPORATION **ANNUAL REPORT** \*

## Aug 26, 2004 8:00 am Secretary of State **DOCUMENT # P00000035335** 08-10-2004 90003 005 \*\*\*150.00 AMERICAN CORPORATE INVESTMENT GROUP, INC. Principal Place of Business Mailing Address 3506 NIGHTHAWK LANE 1851 SANDRA DR. 66432647 PENSACOLA, FL 32506 PENSACOLA, FL. 32506 CR2E034 (10/03) DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 02-0613191 Not Applicable \$8.75 Additional 5. Certificate of Status Desired ASHCRAFT, RANDY C DO NOT WRITE 3506 NIGHTHAWK LANE-PENSACOLA, FL 32506. IN THIS SPACE 6. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Lam far \$5.00 May Be FILE NOW!!! FEE IS \$150.00 9. Election Campaign Financing In accordance with s. 607.193(2)(b), F.S., the Trust Fund Contribution. Due by September 8, 2004 Added to Fees corporation did not receive the prior notice. 10. OFFICERS AND DIRECTORS TIDE MASA ASHCRAFT, RANDY C STREET ADDRESS 3506 NIGHTHAWK LANE DITY-ST-70 PENSACOLA, FL 32506 MILE HIGGINBOTHAM, WARREN E 1851 SANDRA DR. STREET ACCRESS CITY-ST-ZP PENSACOLA FL 32506 TITLE HALF STREET ADDRESS DO NOT WRITE CITY-ST-ZP TITLE IN THIS SPACE NAME STREET ADDRESS CUTY-ST-ZP NAME STREET ADDRESS C11Y-ST-ZIP TIRE STREET ADDRESS 12. Thereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3Xi). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the corporation of the report of trustee empowered to extigute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if SIGNATURE:

FILED