

**2008 FOR PROFIT CORPORATION ANNUAL REPORT**

**FILED**  
**Apr 03, 2008 08:00 AM**  
**Secretary of State**

**DOCUMENT # P0000035067**  
 1. Entity Name  
**BEAR REALTY, INC.**



Principal Place of Business      Mailing Address  
**752 BLANDING BLVD STE 122**      **752 BLANDING BLVD STE 122**  
**ORANGE PARK, FL 32065-5790**      **ORANGE PARK, FL 32065-5790**

**DO NOT WRITE IN THIS SPACE**



02162008      No Chg-P      CR2E034 (11/05)

4. FEI Number  
**59-3663439**      Applied For  
 Not Applicable

5. Certificate of Status Desired            **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent  
**SUMLAR, LUCIOUS**  
**2967 COUNTRY CLUB BLVD**  
**ORANGE PARK, FL 32073-5734**

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating)      DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2008 Fee will be \$550.00**

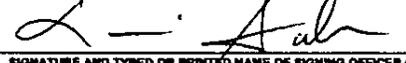
9. Election Campaign Financing Trust Fund Contribution.            **\$5.00 May Be Added to Fees**

10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD SUMLAR, LUCIOUS 2967 COUNTRY CLUB BLVD ORANGE PARK, FL 320735734
TITLE NAME STREET ADDRESS CITY-ST-ZIP	

U00000878756  
 04/14/08-80066-024 150.00

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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**       **3/14/08**      **904-298-0101**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR      Date      Daytime Phone #