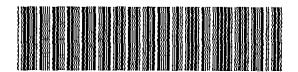
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## TRANSMITTAL LETTER

SUBJECT: VOLUNTARY DISSOLUTION  BOCUMENT NUMBER: PODDOD 3 4931  The enclosed Articles of Dissolution and fee are submitted for filing.  Please return all correspondence concerning this matter to the following:  DAVID LURNER  (Name of Person)  AMERICAN ENTERPRISES GROUP, Tuc. (Name of Firm/Company)  242 N. BRIGHTON DRIVE  (Address)  PORT DRANGE GROUP Tuc. (City/State/and Zip Code)  For further information concerning this matter, please call:  DAVID LURNER at (386) 788 - 117/ (Name of Person) (Area Code & Daytime Telephone Number)  Enclosed is a check for the following amount:  18 \$35 Filing Fee \$\Begin{array} 24 \$3.75 Filing Fee & \$\Begin{array} 25 \$43.75 Filing Fee & \$\Begin{array} 25 \$40.10 Filing Fee & \$\Begin{array} 25 \$2.50 Filing Fee & \$\Begin{array}	TO: Amendment Section Division of Corporations
The enclosed Articles of Dissolution and fee are submitted for filing.  Please return all correspondence concerning this matter to the following:    DAVID   URNER	SUBJECT: VOLUNTARY DISSOLUTION
Please return all correspondence concerning this matter to the following:    DAVID   URNER     (Name of Person)	DOCUMENT NUMBER: <u>P0000034931</u>
Name of Person)  AMERICAN ENTERPRISES GROUP, Juc. (Name of Firm/Company)  242 N. BRIGHTON RIVE (Address)  PORT DRANGE GROUP (Address)  PORT DRANGE (Address)  For further information concerning this matter, please call:  AVID JURNER at (386) 788-1/7/ (Name of Person) (Area Code & Daytime Telephone Number)  Enclosed is a check for the following amount:  Certificate of Status  Certificate of Status & Certified Copy (Additional copy is enclosed)  MAILING ADDRESS:  Amendment Section Division of Corporations  STREET ADDRESS:  Amendment Section Division of Corporations	The enclosed Articles of Dissolution and fee are submitted for filing.
(Name of Person)  AMERICAN ENTERPRISES GROUP, Juc. (Name of Firm/Company)  242 N. BRIGHTON RIVE  (Address)  PORT ORANGE ORIDA 32127  (City/State/and Zip Code)  For further information concerning this matter, please call:  (Name of Person)  (Area Code & Daytime Telephone Number)  Enclosed is a check for the following amount:  (Area Code & Daytime Telephone Number)  Enclosed is a check for the following amount:  (Additional copy is Certificate of Status & Certificate of Status & Certified Copy (Additional copy is enclosed)  (Additional copy is enclosed)  MAILING ADDRESS: Amendment Section Division of Corporations	Please return all correspondence concerning this matter to the following:
AMERICAN ENTERPRISES GROUP, Juc. (Name of Firm/Company)  242 N. BRIGHTON DRIVE (Address)  PORT ORANGE FORIDA 32127 (City/State/and Zip Code)  For further information concerning this matter, please call:    DAVID   URNER   at (386) 788 - 1/7/ (Name of Person) (Area Code & Daytime Telephone Number)  Enclosed is a check for the following amount:    Mailing Fee	DAVID LURNER
Avid Turner at (386) 788-177  (Name of Person) (Area Code & Daytime Telephone Number)  Enclosed is a check for the following amount:  (Additional copy is enclosed)  MAILING ADDRESS: Amendment Section Division of Corporations  (Address)  (City/State/and Zip Code)  at (386) 788-177  (Area Code & Daytime Telephone Number)  (Area Code & Daytime Telephone Number)  S52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)  (Additional copy is enclosed)  STREET ADDRESS: Amendment Section Division of Corporations	(Name of Person)  AMERICAN ENTERPRISES GROUP, INC.
For further information concerning this matter, please call:    DAVID   URNER   at (386)   788 - 117      (Name of Person)   (Area Code & Daytime Telephone Number)    Enclosed is a check for the following amount:   S35 Filing Fee   S43.75 Filing Fee &   S43.75 Filing Fee &   Certificate of Status & Certificate of Sta	
AVID LURNER at (386) 788-117/ (Name of Person) at (386) 788-117/ (Area Code & Daytime Telephone Number)  Enclosed is a check for the following amount:  Display 1	
(Name of Person)  Enclosed is a check for the following amount:  **S35 Filing Fee**	For further information concerning this matter, please call:
### \$35 Filing Fee      S43.75 Filing Fee &	
Certificate of Status  (Additional copy is Certified Copy (Additional copy is enclosed)	Enclosed is a check for the following amount:
Amendment Section Amendment Section Division of Corporations Division of Corporations	Certificate of Status Certified Copy Certificate of Status &  (Additional copy is Certified Copy enclosed) (Additional copy is
Division of Corporations Division of Corporations	
	Division of Corporations Division of Corporations

Tallahassee, Florida 32399

Tallahassee, Florida 32314

## ARTICLES OF DISSOLUTION

Pursuant to section 607.1401, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

FIRST:	The name of the corporation as currently filed with Department of State:
	AMERICAN ENTERPRISES GROUP, INC.
SECOND:	The document number of the corporation (if known): P00000349310
THIRD:	The file date of the articles of incorporation was: April 6, 2000
FOURTH:	(CHECK AT LEAST ONE BOX)
	None of the corporation's shares have been issued.
	☐ The corporation has not commenced business.
FIFTH:	No debt of the corporation remains unpaid.
SIXTH:	The net assets of the corporation remaining after winding up have been distributed to the shareholders, if shares were issued.
SEVENTH:	Adoption of Dissolution (CHECK ONE)
	☐ A majority of the incorporators authorized the dissolution.
	A majority of the directors authorized the dissolution.
S	Signed this 8th day of MARCH 2004.
Signatur	e:  (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)
	DAVID M. LURNER (Typed or printed name of person signing)
	DIRECTOR AND PRESIDENT (Title of person signing)

Filing Fee: \$35