

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Apr 09, 2002 8:00 am**  
**Secretary of State**  
 04-09-2002 91173 025 \*\*\*158.75

0463780 AV

**DOCUMENT # P00000034863**

1. Entity Name  
**MAPSMART, INC.**

Principal Place of Business  
**14296 CHAMBERLIN AVE.**  
**LARGO FL 32774**  
**US**

Mailing Address  
**14296 CHAMBERLIN AVE.**  
**LARGO FL 32774**  
**US**



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business  
**305 Hickory Lane**  
 Suite, Apt. #, etc.

3. Mailing Address  
**305 Hickory Lane**  
 Suite, Apt. #, etc.

City & State  
**Largo FL**

City & State  
**Largo FL**

Zip  
**33770**

Country  
**USA**

4. FEI Number **59-3643833**

Applied For  
☐ Not Applicable

5. Certificate of Status Desired ☒ **\$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent

**ROBISON, J.**  
**6234 BURNING TREE LANE**  
**SPRING HILL FL 34806**

7. Name and Address of New Registered Agent

Name  
**Scott J. Curry**

Street Address (P.O. Box Number is Not Acceptable)  
**5527 Reflections Blvd**

City  
**Lutz**

FL Zip Code  
**33558**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE *Scott J. Curry* **Scott J. Curry Treasurer** **3/15/02**  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.  
 (See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00** May Be Added to Fees

11. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>D</b> <b>ROBINSON, JIM</b> <b>6234 BURNING TREE LANE</b> <b>SPRING HILL FL 34806</b> <input checked="" type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>T</b> <b>CURRY, SCOTT J</b> <b>5527 REFLECTIONS BLVD</b> <b>LUTZ FL 33549</b> <input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>President</b> <b>Steve F. Curry</b> <b>305 Hickory Lane</b> <b>Largo FL 33770</b> <input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
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TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Scott J. Curry* **Treasurer** **3/15/02** **813-926-7784**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (9/01)