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Secretary of State  
Division of Corporations  
Capitol Building  
Tallahassee, Florida 32301

300003192573--5  
-04/03/00-01008--008  
\*\*\*\*\*122.50 \*\*\*\*\*78.75

Dear Sir:

Enclosed are two (2) copies of the Articles of Incorporation of

Westin & Steven Corp.

and the appointment of a registered agent for filing purposes.

Also enclosed is a check for 122.50 to cover charter tax, filing fees, registered agent filing fee, and cost of a certified copy of the articles. Please send a certified copy to me.

Thank you for your prompt attention to this matter.

Very Sincerely,

Sang H. Harris

P. S. Please send all the documents to:

Sang Harris  
800 N. Ferncreek Ave.  
Suite 16  
Orlando, FL 32803

FILED  
00 MAR 31 PM 3:15  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

**ARTICLES OF INCORPORATION**  
**OF**  
**WESTIN & STEVEN CORP.**

**FILED**  
00 MAR 31 PM 3:16  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

**ARTICLE I**  
**NAME OF THE CORPORATION**

The name of the corporation is Westin & Steven Corp.

**ARTICLE II**

The principal office of the Corporation is located at 470 W. SR 434,  
Longwood, FL 32750.

**ARTICLE III**

The street address of the initial registered agent of the Corporation is 556  
Breckenridge Village, #5, Altamonte Springs, FL 32714, and the name of the initial  
agent at that address is Jung K. Lee.

**ARTICLE IV**

The general nature of the business to be transacted by the Corporation is to  
engage in any and all business permitted under the laws of the State of Florida.

## **ARTICLE V**

The affairs of this Corporation shall be managed initially by a Board of two (2) Directors. The number of Directors may be changed by amendment of the By-laws of the Corporation. The names and addresses of the persons who are to act in the capacity of Director until the selection of his/her successor are:

### **NAME**

Jung K. Lee

Young H. Lee

### **ADDRESS**

556 Breckenridge Village, #5  
Altamonte Springs, FL 32714

556 Breckenridge Village, #5  
Altamonte Springs, FL 32714

## **ARTICLE VI**

The affairs of the Corporation shall be managed by a President and a Secretary, and such other officers as permitted by the By-laws. The names of the persons who shall act as officers of the corporation until the election of his/her successor are:

President

Secretary

Jung K. Lee

Young H. Lee

## **ARTICLE VII**

### **DURATION**

The Corporation shall exist perpetually.

## **ARTICLE VIII**

### **BY-LAWS**

The By-laws of this Corporation shall be adopted by the Board of Directors and may be altered, amended, or rescinded by a majority vote of the Board of Directors.

**ARTICLE IX**

**CAPITAL STOCK**

The maximum number of shares of stock that this Corporation is authorized to issue and have outstanding at any one time is one thousand (1,000) shares of common stock (having a par value of \$1.00 per share).

**ARTICLE X**

**INCORPORATOR**

The name and street address of the person signing these Articles of Incorporation as the Incorporator is:

**NAME**

Jung K. Lee

**ADDRESS**

556 Breckenridge Village, #5  
Altamonte Springs, FL 32714

**ARTICLE XI**

**AMENDMENT**

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to the stockholders, and approved at a stockholders meeting by at least a majority of the stockholders entitled to vote, unless all the directors and all the stockholders sign a written statement manifesting their intentions that a certain amendment to these Articles of Incorporation be made.

Incorporator: \_\_\_\_\_

*Jung K. Lee*

Date: MAR. 30. 2000

STATE OF FLORIDA  
COUNTY OF ORANGE

FILED  
00 MAR 31 PM 3:16  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

The foregoing instrument was acknowledged before me the 30<sup>th</sup> day of  
March, 2000, by Jung K. Lee, who is personally known to me or who  
produced the following form of identification: \_\_\_\_\_

Given by my hand and official seal the 30<sup>th</sup> day of March, 2000.

signed Sang N. Harris

Notary Public, State and County  
aforesaid.

SEAL:

My Commission expires: Jan 18, 2004



Sang N. Harris  
Commission # CG 902368  
Expires Jan. 18, 2004  
Bonded Thru  
Atlantic Bonding Co., Inc.

**ACCEPTANCE OF REGISTERED AGENT**

The undersigned hereby accepts the designation as Registered Agent of  
Westin & Steven Corp.

Jung K. Lee  
Jung K. Lee