

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Apr 06, 2006 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                              |                                                                                                                     |                                       |                                                                                           |                                                                                                                                                                                      |                                                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| <b>DOCUMENT # P00000033905</b><br>1. Entity Name<br><b>LOTSADO, INC.</b>                                                                                                                                                     |                                                                                                                     |                                       |                                                                                           |                                                                                                    |                                                                                                                   |
| Principal Place of Business<br><b>1991 W LUMSDEN RD<br/>BRANDON FL 33511<br/>US</b>                                                                                                                                          |                                                                                                                     |                                       | Mailing Address<br><b>1135 S PASADENA AVE<br/>SUITE 327C<br/>GULFPORT FL 33707<br/>US</b> |                                                                                                                                                                                      |                                                                                                                   |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                        |                                                                                                                     |                                       | 3. Mailing Address<br>Suite, Apt. #, etc.                                                 |                                                                                                                                                                                      |                                                                                                                   |
| City & State                                                                                                                                                                                                                 |                                                                                                                     |                                       | City & State                                                                              |                                                                                                                                                                                      |                                                                                                                   |
| Zip                                                                                                                                                                                                                          |                                                                                                                     | Country                               |                                                                                           | 4. FEI Number <b>59-3672051</b>                                                                                                                                                      |                                                                                                                   |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                    |                                                                                                                     | <b>\$8.75 Additional Fee Required</b> |                                                                                           |                                                                                                                                                                                      |                                                                                                                   |
| 6. Name and Address of Current Registered Agent<br><br><b>BERTRAND, GIORGIO<br/>4743 66TH ST. N.<br/>ST. PETERSBURG FL 33709</b>                                                                                             |                                                                                                                     |                                       |                                                                                           | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City                                                                    |                                                                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent |                                                                                                                     |                                       |                                                                                           | Signature _____ DATE _____<br><small>Signature typed or printed name of registered agent and info if applicable (NOTE: Registered Agent signature required when reinstating)</small> |                                                                                                                   |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2006 Fee Will Be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b>                                                                              |                                                                                                                     |                                       |                                                                                           | 9. Election Campaign Financing <b>\$5.00 May</b><br>Trust Fund Contribution. <input type="checkbox"/> <b>Added to Fee</b>                                                            |                                                                                                                   |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                            |                                                                                                                     |                                       |                                                                                           | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                                                                                         |                                                                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                               | D <input type="checkbox"/> Delete<br><b>BERTRAND, GIORGIO<br/>2807 KIPPS COLONY DR. S.<br/>GULFPORT FL 33707</b>    |                                       |                                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Add<br><b>U00000494893<br/>04/20/06-80063-011 150.00</b> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                               | PVST <input type="checkbox"/> Delete<br><b>BERTRAND, GIORGIO<br/>2807 KIPPS COLONY DR. S.<br/>GULFPORT FL 33707</b> |                                       |                                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                               | <input type="checkbox"/> Delete                                                                                     |                                       |                                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                               | <input type="checkbox"/> Delete                                                                                     |                                       |                                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                               | <input type="checkbox"/> Delete                                                                                     |                                       |                                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                               | <input type="checkbox"/> Delete                                                                                     |                                       |                                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                      |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** \_\_\_\_\_