2006 FOR PROFIT CORPORATION

ANNUAL REPORT (AR) DOCUMENT # P00000033334

RECEIVE PLOON 08:00 AN

1. Entity Name HARBOR COMMUNITY DEVELOPMENT CORPORATION					Secretary of State		
Principal Place of Business 3190 N.E. EXPRESSWAY, SUITE 400 ATLANTA GA 30341		Mailing Address 3190 N.E. EXPRESSWAY, SUITE 400 ATLANTA GA 30341		0			
2. Principal Place of Business		3. Mailing Address			# ###(#### ### #######################	 	3356
Suite, Apt. #, etc.		Suite, Apt. #, etc.			1st MOORE C	R2E034 (10/05)	
City & State		City & State			4. FEI Number 58-2538455	ļ ļ-·	pplied For
Zip	Country	Z _i p	Country	-	5. Certificate of Status Desired	□ \$8.75 Ad Fee Require	ditional
	6. Name and Address of Curre				7. Name and Address of New Registered Agent		
CT CORPORATION SYSTEM 1200 S. PINE ISLAND ROAD PLANTATION FL 33324			Stre	Name Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code			
After	Signalure, hyped or prehed name of registered a ILE NOW!!! FEE IS \$150.00 May 1, 2006 Fee Will Be \$550 k Payable to Florida Departmen	.00	OTE Registered Agent i	signature required	9. Election Campaig Trust Fund Contri		.00 May Be
10.	OFFICERS A	ND DIRECTORS	11.		ADDITIONS/CHANGES TO OFFIC	ERS AND DIRECTOR	IS IN 11
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D BERKMAN, DAVID 3190 N.E. EXPRESSWAY, SUIT ATLANTA GA 30341	□ Delete E 400	TITLE NAME STREET ADDR CITY-ST-ZIP	ESS	1100000536 05/08/06-800	□ Change 005 75-012 150.0	Addillor
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12. I hereby certify that the information supplied with this filing coes not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is rice and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with all address, with all other like empowered.

SIGNATURE:

ALAN-J-TRAVIS

770-455-6053