

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Feb 25, 2002 8:00 am**  
**Secretary of State**

02-25-2002 90097 002 \*\*\*150.00

0636567 AT

**DOCUMENT # P00000033334**  
**1. Entity Name**  
**HARBOR COMMUNITY DEVELOPMENT CORPORATION**

**Principal Place of Business** **Mailing Address**  
**3190 N.E. EXPRESSWAY, SUITE 400** **3190 N.E. EXPRESSWAY, SUITE 400**  
**ATLANTA GA 30341** **ATLANTA GA 30341**

**2. Principal Place of Business** **3. Mailing Address**

Suite, Apt. #, etc. Suite, Apt. #, etc.

City & State City & State

Zip Country Zip Country

**4. FEI Number** **58-2538455** **Applied For**  
**Not Applicable**

**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**7. Name and Address of New Registered Agent**

**CT CORPORATION SYSTEM**  
**1200 S. PINE ISLAND ROAD**  
**PLANTATION FL 33324**

Name  
 Street Address (P.O. Box Number is Not Acceptable)  
 City **FL** Zip Code

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.**

**SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_  
 Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)

**9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.** ☐  
 (See criteria on back)

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**

**10. Election Campaign Financing Trust Fund Contribution.** ☐ **\$5.00 May Be Added to Fees**

**11. OFFICERS AND DIRECTORS**

**12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

TITLE	<b>D</b>	<input type="checkbox"/> Delete
NAME	<b>BERKMAN, DAVID</b>	
STREET ADDRESS	<b>3190 N.E. EXPRESSWAY, SUITE 400</b>	
CITY-ST-ZIP	<b>ATLANTA GA 30341</b>	
TITLE	<b>D</b>	<input type="checkbox"/> Delete
NAME	<b>TRAVIS, ALAN</b>	
STREET ADDRESS	<b>3190 N.E. EXPRESSWAY, SUITE 400</b>	
CITY-ST-ZIP	<b>ATLANTA GA 30341</b>	
TITLE	<b>D</b>	<input type="checkbox"/> Delete
NAME	<b>BERKMAN, STEVEN</b>	
STREET ADDRESS	<b>3190 N.E. EXPRESSWAY, SUITE 400</b>	
CITY-ST-ZIP	<b>ATLANTA GA 30341</b>	
TITLE		<input type="checkbox"/> Delete
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TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
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NAME		
STREET ADDRESS		
CITY-ST-ZIP		

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:** *Alan J. Travis* **Alan J. Travis, As President** **1/21/02** **770-455-6053**  
 Signature AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (9/01)