

**2006 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Feb 13, 2006 08:00 AM
Secretary of State

DOCUMENT # P00000032445

1. Entity Name
HAMMOCK VENTURE GROUP, INC.



Principal Place of Business
**P.O. BOX 353610
PALM COAST, FL 32135-3610**

Mailing Address
**P.O. BOX 353610
PALM COAST, FL 32135-3610**



02042006 No Chg-P CR2E034 (11/05)

4. FEI Number
59-3631633

Applied
Not App

5. Certificate of Status Desired ☐ **\$8.75 Additional
Fee Required**

DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

**NELSON, DAVID L
12 DOGWOOD TERRACE
PALM COAST, FL 32137**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and the (if applicable)

(NOTE: Registered Agent signature required when reinstalling)

DATE

**FILE NOW!!! FEE IS \$150.00
After May 1, 2006 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**D
NELSON, DAVID L
P.O. BOX 353610
PALM COAST, FL 321353610**

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**D
NELSON, LINDA L
P.O. BOX 353610
PALM COAST, FL 321353610**

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

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000000429493
02/22/06-80010-007 150.00

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11, or on an attachment with an address, with all other like empowered.

David L. Nelson **DAVID L. NELSON, PRESIDENT 2/3/06 386-445-3581**