2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT #

P00000032271

1. Entity Name

R & G LIMITED, INC.



FILED Apr 23, 2003 8:00 am Secretary of State

04-23-2003 90281 018 ***150.00

| Principal Place of Business 3031 LAKEWOOD DR. WESTON FL 33332 | | | | Mailing Address 3031 LAKEWOOD DR. WESTON FL 33332 | | | | | 1 (40 1) 0 0 111 0 0 11 0 0 11 10 10 | | | | | |
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| 2. Principal Place of Business | | | | 3. Mailing Address | | | | | | | | | | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | ☐ CHECK HERE IF MAKING CHANGES | | | | | | |
| City & State | | | | & State | | | 4. FEI Number 65-0992550 | | | | Applied Fo | | | |
| Zip Country | | | Zip Co | | | ountry 5. | | 5. 0 | | | | Not Applicable 75 Additional Required | | |
| | 6 Name and | Address of Current F | l enistere | d Agent | = - | The second second | | -7 N | Name and Address of New Regist | | | | | |
| 6. Name and Address of Current Registered Agent | | | | | | | Name | | | | | | | |
| JOEL SAN | IDERS, CPA, PA | | | | | | | 0 | | | | | | |
| 1585 N PARK DR | | | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| SUITE 103 | | • | | ļ | | | | | | | | | | |
| WESTON | | • | | | | | | | • | | T | | | |
| WESTON 1 E 00025 | | | | | | City | | | | FL | Zip Co | ode | | |
| | 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | | | | | |
| & F | ILE NOW!!! FE | F IS \$150.00 | | | | | | | / | | | | | |
| Afte | r May 1, 2003 Fe | e will be \$550.00 ida Department of | State | | | | | | Election Campaign Financin Trust Fund Contribution. | 9 🗆 | | .00 May led to Fees | | |
| 10. | RS | 11. | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 | | | | | | | | | |
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| cnanged, | , or on an attachme | nt with an address, wi | ıtn ali oth | er iike empowered. | | | | | | | | | Ì | |

SIGNATURE:

SIGNATURE AND TYPED OR PAINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-18-03 954-384.2268