## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

SIGNATURE: SIGNATURE AND TYPED OR PAINTED NAME OF JUNIOR OFFICER OR DIRECTOR

FILED
Apr 16, 2005 08:00 AM
Secretary of State

|   | AUTOAL   | CEI OICI                           |  |  | - C -  |   | - C C4-4  |
|---|--|------------------------------------|--|--|--|---|---|
| DOCUMENT # P0000032236  1. Entity Name CLIPPINGER HOLDINGS, INC.  |  |                                    |  | Secretary of Stat  |  |   |   |
| Principal Plac  | ce of Business   | Mailing Address                    |  | 1  |  |   |   |
| 4877 NW 99  |  | 4877 NW 99TH LANE                  |  |  |  |   |   |
| CORAL SPRI  | NGS, FL 33076  | CORAL SPRINGS, FL 33076            |  |  |  |   |   |
|   |  |                                    |  |  | <br>  <b>     </b>   | f Burion inter linto diado de   |   |
| DO NOT WRITE IN THIS SPACE  |  |                                    |  | 04122005 No Chg-P CR2E034 (10/03)  4. FEI Number             |  |   |   |
|   |  |                                    | CE   |  |  |   |   |
|   |  |                                    |  |  |  |   |   |
|   |  |                                    |  | 5. Certificate   | of Status Desired  |   | Additional  |
|   |  |                                    |  | 1  | Of Otalas Desired  | Fee Req   | uired   |
|   | 6. Name and Address of Current Reg   | Istered Agent                      |  |  |  |   |   |
| CLIPPING  | SER, GERALD P  |                                    |  | no   | NOT W  | DITE  |   |
| 4877 NW 99TH LANE   |  |                                    |  | DO   | MOI AA   | HIIE  |   |
| CORAL SPRINGS, FL 33076   |  |                                    | }  | IN 1   | THIS SP  | ACF   |   |
|   |  |                                    | 1  | ,,,,   |  | AUL   |   |
|   |  |                                    |  |  |  |   |   |
| 8. The above  | named entity submits this statement for the  | purpose of changing its register   | ed office or register  | red agent, or bot  | th, in the State of Flo  | rida. I am familiar v   | ith, and accept                                       |
| the obligat   | tions of registered agent.   | ••                                 |  |  |  |   |   |
| SIGNATURE.  |  | <u> </u>                           | · · · · · · · · · · · · · · · · · · ·                              |  |  |   | · -   |
|   | Signature, typed or printed name of registered agent and ti  | to if applicable. (NOTE, Registere | d Agent şignature required   | i when roinstating)  | 1 gal 1 4 5  | DATE  |   |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00  9. Election Campaign Finan Trust Fund Contribution. |  |                                    |  | .00 May Be<br>ed to Fees                                     |  |   |   |
| 10.   | OFFICERS AND DIR   | ECTORS                             |  |  |  |   |   |
| TITLE   | VP   |                                    | 1  |  |  |   |   |
| NAME  | CLIPPINGER, GERALD   |                                    | ĺ  |  | វង់ សិម ជ អ វ  | <b>ാ</b> ല്യന് മന   |   |
| STREET ADDRESS<br>CITY-ST-ZIP   | 4877 NW 99TH AVENUE  |                                    | 1  |  | 030000   | 309043<br>80045-023   | 150 00  |
|   | CORAL SPRINGS, FL 33076  | <del></del>                        | -  |  | . With A Company   | 00030 000   | لائرا والألبة   |
| TITLE NAME  | P<br>CLIPPINGER, SHARON  | = -                                |  |  |  |   |   |
| STREET ADDRESS  | 4877 NW 99TH LANE  |                                    |  |  |  |   |   |
| CITY-ST-ZIP   | CORAL SPRINGS, FL 33076  |                                    |  |  |  |   | -   |
| TITLE   |  |                                    | 1  |  |  |   |   |
| NAME  |  |                                    |  |  |  |   |   |
| STREET ADDRESS  |  |                                    |  | no   | <b>NOT W</b>   | DITE  |   |
| CITY-ST-ZIP   |  | <u></u>                            | ·  | טט   | TACL AN  | בונת  |   |
| TITLE   |  |                                    |  | IN 7   | THIS SP  | ACE   |   |
| NAME  |  |                                    | 1  | 114  |  |   |   |
| STREET ADDRESS  |  |                                    |  |  |  |   |   |
| CITY-ST-ZIP   |  |                                    | ***************************************                            |  | <u> </u>   | =.·   | <del>:-</del>   |
| TITLE   |  |                                    | i  |  |  |   |   |
| NAME<br>STREET ADDRESS  |  |                                    | }  |  |  |   |   |
| CITY-ST-ZIP   |  |                                    |  |  |  |   | -65 -5  |
| TATLE   |  | <u> </u>                           |  | :_:_:_:  |  |   |   |
| NAME  |  |                                    | i  |  |  |   |   |
| STREET ADDRESS  |  |                                    | 1  |  |  |   | ĺ   |
| CITY-ST-ZIP   |  | <u> </u>                           |  |  |  |   |   |
| OI II IB COI  | certify that the information supplied with this<br>on this report or supplemental report is true<br>poration or the receiver or trustee empower<br>or on an atlactment with an address, with a | ed to execute this report as requi | mption stated in Se<br>ture shall have the s<br>red by Chapter 607 | ction 119.07(3)(i<br>same legal effect<br>, Florida Statutes | ), Florida Statutes. I<br>t as if made under or<br>s; and that my name | further certify that that that; that I am an offi appears in Block 10 | ne information<br>cer or director<br>3 or Block 11 if |
| -   | 0. 11  | •                                  |  |  |  |   | f   |

4/14/05