

**2007 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Apr 16, 2007 08:00 A**  
**Secretary of State**

**DOCUMENT # P00000032185**

1. Entity Name  
**THE SOUTH FLORIDA INSURANCE GROUP, INC.**



Principal Place of Business

**1835 S PERIMETER RD  
SUITE 165  
FT LAUDERDALE, FL 33309**

Mailing Address

**C/O BLAKESBERG & COMPANY CPAS  
951 S.W. 4TH AVENUE  
BOCA RATON, FL 33432**



04062007 No Chg-P CR2E034 (11/05)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number  
**65-0999443**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

**BLAKESBERG, WILLIAM J  
951 SW 4TH AVENUE  
BOCA RATON, FL 33432-5803**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2007 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

10. OFFICERS AND DIRECTORS

TITLE PD  
NAME FEINMAN, STEVEN E  
STREET ADDRESS 1835 S PERIMETER RD SUTIE 165  
CITY-ST-ZIP FT LAUDERDALE, FL 33309

TITLE  
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04/25/07-80053-021 150.00

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**Steven E. Feinman**

**PD**

Date

Daytime Phone #