2000 UNIFORM BUSINESS REPORT (UBR)

FILED May 03, 2001 8:00 am

| DOCU | MENT# po | 0000031659 |) | | | | Se | creta | ry of S | Stat |
|--------------------------|-----------------------------|---|---------------------|-----------------|------------------------|-------------------------------------|---|-----------------|--------------------|---------------------------------------|
| 1. Entity Nar SRJ INC | | 000000000000000000000000000000000000000 | , | -a1 * | , 3 | | l . | | 0973 033 *** | |
| Principal Plac | e of Business | | Malling Add | | | | | | | |
| | OMMERCIAL BLV | Mailing Address 4211 W COMMERCIAL BLVD | | | | | | | | |
| TAMARAC 33319 | , FL | | TAMARA 33319 | C FL | | | | | | |
| | | | 3. Mailing Address | | | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | DO NOT WRITE IN THIS SPACE | | | |
| City & State | | | City & State | | | | 4. FEI Number 65-0994953 | | Applied For | |
| Zip | Country | | Zip | | Country | | 5. Certificate of Status Desir | ed \$8.7 | | ble |
| | 6. Name and Address | of Current Re | gistered Age | ent . | | 7. | Name and Address of New | | lequired Agent | |
| | UTRERA, P.A. | ·· | | | Name | `- | | | 3 | |
| 343 ALMEI | , | SALEEM JA | | | 1JAS | SANI | | | | |
| CORAL GA | ABLES FL 33134 | 1 | | | | (P.O. Box Number is Not Acceptable) | | | | |
| • | | | | | 4211 W | COM | MERCIAL BLVD | | | |
| • | | | | | | | | | | |
| | | | | | City | | | | Zip Code | |
| • | | | . / | | TAMARA | ر م | . , | , FL | 33319 | |
| 8. The above | named entity submits | his statement fo | r the purpose | of changir | | | registered agent, or both, in th | e`State of Flo | | |
| SIGNATURE | 1 // | 1 | / | - . | SALEEM IA | 2201 | NI, PRESIDENT | | 2/10/2001 | |
| SIGNATURE | Signature typed or printe | d name of register | ed agent and til | tie if applicat | | | VI, FRESIDENI gent signature required when rein | stating) | 3/10/2001 Date | - |
| 9. This corno | ration is eligible to satis | | | | FEE IS \$150.00 | | 10. Election Campaign F | | \$5.00 | \dashv |
| gible Tax f | iling requirement and e | - | After M | 1AY 1, 200 |) Fee will be \$550 | | Trust Fund Contributi | • | Be Added to Fee | ∍s |
| (See criter | ia on back) OFF | ICERS AND DIF | | CK Payable | to Department o | | ONS/CHANGES TO OFFICE | RS AND DIRE | CTORS IN 11 | |
| TITLE | PSTD | IOLINO / UID DII | 1201010 | Delete | TITLE | ADD!!! | 0110,010,1020 10 011102 | Chang | | on C |
| AME | SALEEM JASSAI | NI | | | NAME | | | | , 1341 | 66/6 |
| TREET ADDRESS | 4211 W COMME | |) | | STREET ADDRESS | | | | | 4 (5 |
| CITY - ST - ZIP | TAMARAC FL 33 | 319 | | | CITY - ST - ZIP | | | | | S S S S S S S S S S S S S S S S S S S |
| TITLE | | | | Delete | TITLE | | | Chang | eAdditi | on B |
| IAME | | | | | NAME | | | | | |
| STREET ADDRESS | <u> </u> | | | | STREET ADDRESS | | | | | |
| CITY - ST - ZIP | | | | D-1-4- | CITY - ST - ZIP | | | | 1 14.00 | _ |
| AME | Section 200 | | · , <u></u> | _ Delete ≎ | NAME | <u>-</u> - | يرمواهما بمستنتات المومرة | Chang | eAdditio | on |
| TREET ADDRESS | | | | | STREET ADDRESS | | | | | |
| CITY + ST - ZIP | | • | | | CITY - ST - ZIP | | | | | |
| TTLE | | | | Delete | TITLE | | , , | Chang | eAdditio | on |
| AME | | | | | NAME | | | | | İ |
| TREET ADDRESS | | | | | STREET ADDRESS | | | | | |
| CITY - ST - ZIP | · | | | 1= | CITY - ST - ZIP | | | | <u> </u> | _ |
| ιτίΕ Γ | | | | Delete | TITLE | | | Chang | eAdditio | on |
| TREET ADDRESS | | | | | NAME STREET ADDRESS | | | | | |
| ITY - ST - ZIP | | | | | CITY - ST - ZIP | | | | | |
| TLE | | | | Delete | TITLE | | | Chang | e Additio | on |
| AME | | | _ | _ | NAME | | | | | |
| TREET ADDRESS | | | | | STREET ADDRESS | | | | • | |
| TY - ST - ZIP | | | | | CITY - ST - ZIP | | | | | |
| information | indicated on this report | or supplement | report is tru | ie and aoci | ırate and that my s | ignatur | in Section 119.07(3)(i), Florid re shall have the same legal e port as required by Chapter 60 | ffect as if mad | le under oath; tha | t 📗 |
| name appe | ars in Block 11 or Block | 12 if changed, | or on an elitad | chment with | ı an address, with | all othe | er like empowered. | | · | |
| SIGNATI | URE: | for | | | ••• | | II, PRESIDENT 3/10/2 | 001 | (954) 733-7800 | _ |
| | SPGNATUR | RE AND TYPED | RINTED NA | ME OF SIGN | NING OFFICER OR D | DIRECTO | DR Date | | Daytime Phone # | |