| 2001                                  | UNIFO   | RM BUS  |  | FIL  | ED                                  |          |   |               |                          |                             |          |
|---------------------------------------|---|---|--|--|-------------------------------------|----------|---|---------------|--------------------------|-----------------------------|----------|
| DOCUI<br>1. Entity Name<br>BAMBINO    | P00000  | Apr 30, 2001 08:00 AM<br>Secretary of State     |  |  |                                     |          |   |               |                          |                             |          |
| Principal Place                       |   |   | Mailing Address 4235 CASTLE BRIDGE LANE  |  | <del></del> -                       | _        |   |               |                          | -                           |          |
| SARASOTA<br>34238                     |   | FL  | SARASOTA<br>34238  |  | FL                                  |          |   |               |                          |                             |          |
| 2. Principal Pi                       | ace of Business   |   | 3. Mailing Address 4235 CASTLE BRIDGE LANE   |  |                                     |          |   |               |                          | -                           |          |
| Suite, Apt.                           |   |   | Suite, Apt. #, etc.  | •  |                                     |          | DO NOT WRITE IN THIS SPACE                    |               |                          |                             |          |
| City & State                          |   | FL  | City & State<br>sarasota   |  | FL                                  | - 1      | FEI Number<br>5-1024258                       |               |                          | pplied For<br>ot Applicable |          |
| Zip<br>34239                          | U   | ountry<br>s                                     | Zip<br>34238   | Cour<br>us   | ntry                                | 5. 0     | Certificate of Status Desir                   | red 📉         | \$8.75 Ad<br>Fee Require |                             |          |
|                                       | 6. Name and   | Address of Current                              | Registered Agent   |  | <u> </u>                            | 7. 1     | Name and Address of N                         | ew Registere  |                          |                             | 1        |
| HESS AMY<br>4235 CASTLE BRIDGE LANE   |   |   |  |  | Name HESS Street Addres 4235 CASTLE |          | SPRESIDE<br>lox Number is Not Accep<br>E LANE | table)        |                          | <u> </u>                    | -        |
| SARASOTA<br>34238                     |   | F   | Ľ  |  | UNIT 1223<br>City                   |          |   | F             | Zip Coo                  | de                          | -        |
| 8. The above                          | named entity sub  | mits this statement fo                          | r the purpose of changing its  | register   | SARASOTA  red office or regis       | tered ag | ent or both in the State                      |               | 34238                    |                             | 4        |
| SIGNATURE _                           | AMY S. I  |   |  |  | ed Agent signature requ             |          |   |               | 30/2001                  |                             |          |
| Tax filing re                         | ration is eligible to<br>equirement and el<br>ia on back) | o satisfy its Intangible lects to do so.        |  | FILE NOW!!! FEE IS \$150.00  After MAY 1, 2001 Fee will be \$550.00  Make Check Payable to Department of State |                                     |          | 10. Election Campaig<br>Trust Fund Contril    | -             |                          | 00 May Be<br>d to Fees      |          |
| 11.                                   |   | OFFICERS AND                                    | DIRECTORS  | 12.  |                                     | AD       | DITIONS/CHANGES TO                            | OFFICERS A    | ND DIRECTOR              | IS IN 11                    | 1_       |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D<br>HESS<br>4235 CASTLE I<br>SARASOTA                    | AMY<br>BRIDGE LANE                              | ☐ Delete  FL 34238   |  |                                     |          |   |               | ☐ Change                 | ☐ Addition                  | 034 (11/ |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP |   |   | ☐ Delete ,   |  | -                                   |          |   |               | ☐ Change                 | Addition                    | CR2E     |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | ·   |   | ☐ Delete   | TITL<br>NAN<br>STR   | E                                   |          |   |               | ☐ Change                 | ☐ Addition                  |          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP |   | · = -,  | ☐ Delate   |  |                                     |          |   |               | Change                   | ☐ Addition                  |          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP |   |   | ☐ Celete   |  |                                     |          |   |               | ☐ Change                 | Addition                    |          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP |   |   | ☐ Delete   | CITY   | ME<br>EET ADORESS<br>7-ST-ZIP       |          |   |               | ☐ Change                 | Addition                    |          |
| of the corr                           | oration or the rec  | uppiemental report is<br>seiver or trustee emoc | this filing does not qualify for<br>true and accurate and that n<br>wered to execute this report<br>with all other like empowered. | าบระเทศส   | ifilire chall have th               | a coma i | legal affect so if made up                    | dar anthi tha | t I am an affica         | r or director               |          |
| SIGNAT                                |   | IY.S. HESS<br>GNATURE AND TYPED OR P            | RINTED NAME OF SIGNING OFFICER   | OR DIREC   | TOR                                 | <u>N</u> | /IS 04/30/2001<br>Date                        |               | Daytime Phone #          |                             | -        |