

**P00000030891**

**Florida Department of State  
Division of Corporations  
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To:  
Division of Corporations  
Fax Number : (850)922-4001

From:  
Account Name : EMPIRE CORPORATE KIT COMPANY  
Account Number : 072450003255  
Phone : (305)541-3694  
Fax Number : (305)541-3770

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00 MAR 27 AM 10:10  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**FLORIDA PROFIT CORPORATION OR P.A.**

**DALE GRIFFIS L P GAS SERVICE, INC.**

|                       |         |
|-----------------------|---------|
| Certificate of Status | 0       |
| Certified Copy        | 1       |
| Page Count            | 04      |
| Estimated Charge      | \$78.75 |

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**ARTICLES OF INCORPORATION  
OF**

4

*The undersigned incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopts the following Articles of Incorporation:*

ARTICLE I

The name of the corporation shall be:

Dale Griffis L P Gas Service, Inc.,

ARTICLE II

The principal place of business and mailing address of this corporation shall be:

2847 Whin Court  
Middleburg, FL 32068

ARTICLE III

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

1500 shares of Common Stock at .10 Par Value

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ARTICLE IV

The name and address of the initial agent is:


Dale Griffis  
2847 Whin Court  
Middleburg, FL 32068

ARTICLE V

The name and address of the Incorporator to these Articles of Incorporation is:

Dale Griffis  
2847 Whin Court  
Middleburg, FL 32068

The undersigned has executed these Articles of Incorporation  
this \_\_\_27th\_\_\_ day of March, 2000.

  
Signature

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CERTIFICATE OF DESIGNATION

REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of section 607.0501, Florida Statutes, the undersigned corporation, organized under the laws of the state of Florida, submits the following statement in designating the registered office/registered agent, in the state of Florida.

1. The name of the corporation is:

Dale Griffis L P Gas Service, Inc.,

2. The name and address of the registered agent and office is:

Dale Griffis  
2847 Whin Court  
Middleburg, FL 32068

SIGNATURE Dale Griffis  
TITLE President  
DATE 3/27/00

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HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

SIGNATURE Dale Griffis  
DATE 3/27/00

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