2004 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

| DOCUMENT # P00000030784  1. Entity Name  RANDALL CLARK CONSTRUCTION, INC.   |   |   |           |             |  |   | Feb 04, 2004 08:00 AM<br>Secretary of State                           |  |
|---|---|---|-----------|-------------|--|---|---|--|
| Principal Place of Business 38149 TIMERLANE DRIVE UMATILLA FL 32784   |   | Mailing Address 38149 TIMERLANE DRIVE UMATILLA FL 32784 |           |             |  |   | _ · <del>_</del>  |  |
| 2. Principal Place of   | 3. Mailing Address                        |   |           |             |  |   |   |  |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.                                     |           |             |  |   | MOORE CR2E034 (11/03)   |  |
| City & State  | City & State                              |   |           |             | 4.   | FEI Number 59-3639988 Applied For Not Applicable          |   |  |
| Zip   | Zip Country                               |   | Zip C     |             | Country  |   | Certificate of Status Desired S8.75 Additional Fee Required           |  |
| 6. Name and Address of Current Registered Agent   |   |   |           |             | Name   | 7.  | Name and Address of New Registered Agent                              |  |
| CLARK, RANDALL T<br>38149 TIMERLANE DRIVE   |   |   |           |             | Street Address (P.O. Box Number is Not Acceptable) |   |   |  |
| UMATILL   |   |   |           | ļ           | · <del> 1</del>                                    |   |   |  |
|   |   |   |           |             | City   |   | FL Zip Code   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE  Signature, typed or printed name of registered agent and filted applicable.  (NOTE, Registered Agent signature required when reinstating)  DATE   |   |   |           |             |  |   |   |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00 Make Check Payable to Florida Department of State  |   |   |           |             |  |   | 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. |  |
| 10.   | OFFICERS AND                              | DIRECTO   | RS Delete | 11.<br>THU  | . 1  | AI  | DDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                      |  |
| NAME CLAR<br>STREET ADDRESS 38149   | CLARK, RANDALL T SS 38149 TIMERLANE DRIVE |   |           | nam<br>Sire | ;  | U00000036207<br>U00000036207<br>02/06/04-80050-001 150.00 |   |  |
| TITLE NAME STREET ADDRESS CITY - ST - ZIP   |   |   | ☐ Defete  | 8           | ţ.   |   | ☐ Change ☐ Addition   |  |
| TITLE NAME STREET ADDRESS CITY- ST- ZIP   |   |   | Delete    |             | ·  |   | ☐ Change ☐ Addition   |  |
| TITLE NAME STREET ADDRESS CITY-SI-ZIP   |   |   | ☐ Detete  |             | }  |   | ☐ Change ☐ Addition   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |   | ☐ Delete  |             |  |   | ☐ Change ☐ Addition   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |   | Defete    | -           | í  |   | ☐ Change ☐ Addition   |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.  SIGNATURE:  Randall T Clark CEO 2/2/04 352 669 10 23 |   |   |           |             |  |   |   |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daylung Phone #   |   |   |           |             |  |   |   |  |

**FILED**