| DOCUMENT # POOOOOO29903  1. Entity Name  Casa Llanes AH, ±NC.   |  |  | FILED   |
|---|--|--|---|
|   |  |  |   |
| Principal Place of Business Mailing Address   |  | -  | 01 AUG -9 PM 2:11   |
| 5861 E. 4 a<br>Hiolean, FL  | ue.  |  | SECRETARY OF STATE TACEAHASSEE: FLORIDA                             |
| 2. Principal Place of Business  | 3. Mailing Address   | ······································   |   |
| Suite, Apt. #, etc.   | Suite, Apt. #, etc.  | -  | . DO NOT WRITE IN THIS SPACE  |
| City & State  | City & State   |  | 4. FEI Number Applied For Not Applied For Not Applied For           |
| Zip Country   | Zip  | Country  | 5. Certificate of Status Desired                                    |
|   | Current Registered Agent   | Nome   | 7. Name and Address of New Registered Agent                         |
| Mirthal Ca  |  | Name   |   |
| 4935 E. 8 CT.<br>Higleah, FL 33013  |  | Street Addre   | ss (P.O. Box Number is Not Acceptable)                              |
| Higleah, FL   | 33013  |  |   |
|   |  | City   | FL Zip Code   |
| 8. The above named entity submits this stat   | tement for the purpose of changing it:   | registered office or regi  | stered agent, or both, in the State of Florida.                     |
| , i   | F = 1, = = = = = = = = = = = = = = = = =   |  |   |
| SIGNATURE Signature, typed or printed name of regis   | tered arent and title if ennicoble (NO)  | E: Registered Agent signature req  | jurred when reinstating) DATE                                       |
|   | THE COURT OF THE PARTY OF THE P |  | DATE .  |
| This corporation is eligible to satisfy its In Tax filing requirement and elects to do so (See criteria on back)  | After MAY 1, 20  | III: FEE IS:\$150:00<br>001: Fee Will be \$550 (<br>ble to Department of   |   |
| 11. OFFICE  | RS AND DIRECTORS   | 12.  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                   |
| TITLE PIO<br>NAME MICHA CASA  | □ Delete   | TITLE  | - Change Addition   |
| STREET ADDRESS 49.35 E. 8 (   | <u> </u>   | NAME<br>STREET ADORESS   |   |
|   | <i>3</i> 3013  | CITY-ST-ZIP -  | - 500004534 <b>\</b> €\\ an 600004534\ \frac{\text{colored}}{2}     |
| TITLE   | ☐ Delete   | TITLE . 1 152  | <sup></sup> 500004534円物理6□Addiiの4<br>08/1470101058010               |
| NAME  |  | NAME   |   |
| STREET ADDRESS  |  | M CTREET ADDRESS I   | * -08/14/0101058010   |
| 1 .   |  | STREET ADDRESS CITY-ST-ZIP   | *****150.00 /******150.00   |
| CITY-ST-ZIP   | Delete   | <b>1</b>   | -08/14/0101858010<br>****150.00 / ****150.00<br>Change / _ Addition |
| CITY-ST-ZIP<br>DITLE<br>NAME  | ☐ Delete   | CITY-ST-ZIP TITLE NAME   | ****150.00  |
| CITY-ST-ZIP  UTUE  NAME  STREET ADDRESS   | ☐ Delete   | CITY-ST-ZIP TITLE  | ****150.00  |
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SIGNATURE:

2017

## CASA LLANES ALF, INC. DOC.#P00000029903

TO: DIVISION OF CORPORATION P.O. BOX 6327 TALLAHASSEE, FL 32314

TO WHOM IT MAY CONCERN:

ENCLOSED YOU WILL FIND THE ANNUAL REPORT FORM ALONG WITH A CHECK PAYABLE TO THE FLORIDA DEPARTMENT OF STATE TO PROPERLY UP-DATE THE ABOVE MENTIONED CORPORATION.

I FURTHER STATE I NEVER RECIEVED ANY NOTICE FROM YOUR OFFICE, PLEASE THIS LETTER AS AN EXCUSE TO PUT THIS CORPORATION IN ITS CURRENT STATUS.

THANK YOU IN ADVANCE FOR YOUR PROMPT ATTENTION IN THIS ELLER AND IT YOU SHOULD HAVE ANY QUESTION REGARDING THIS LETTER DON'T HESITATE TO CONTACT ME AT THE NEW ADMINISTRAL IN THE ANNUAL REPORT.

CORDIALLY

MIRTHA CASASUS

**PRESIDENT**