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MAR 23 PM 4:10  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Requester's Name

w. Clark

2295 Americus Blvd.

#E23

clear water FL 33763

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**CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):**

1. \_\_\_\_\_  
(Corporation Name) (Document #)

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2. \_\_\_\_\_  
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**NEW FILINGS**

- ☐ Profit
- ☐ Not for Profit
- ☐ Limited Liability
- ☐ Domestication
- ☐ Other

**AMENDMENTS**

- ☐ Amendment
- ☐ Resignation of R.A., Officer/Director
- ☐ Change of Registered Agent
- ☐ Dissolution/Withdrawal
- ☐ Merger

**OTHER FILINGS**

- ☐ Annual Report
- ☐ Fictitious Name

**REGISTRATION/QUALIFICATION**

- ☐ Foreign
- ☐ Limited Partnership
- ☐ Reinstatement
- ☐ Trademark
- ☐ Other

W-6482

Examiner's Initials

CC



FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State

March 10, 2000

W. CLARK  
2295 AMERICUS BLVD. #E23  
CLEARWATER, FL 33763

SUBJECT: FUTURE ENERGY OF THE WORLD INC.  
Ref. Number: W00000006482

We have received your document for FUTURE ENERGY OF THE WORLD INC. and your check(s) totaling \$79.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The person designated as registered agent in the document and the person signing as registered agent must be the same.

The registered agent and street address must be consistent wherever it appears in your document.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6926.

Cheryl Gallmon-Case  
Document Specialist

Letter Number: 500A00013398

**ARTICLES OF INCORPORATION**  
**OF**  
**FUTURE ENERGY OF THE WORLD INC.**

FILED  
00 MAR 23 PM 4:10  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE 1 - NAME AND PRINCIPLE OFFICE**

The name of this corporation is FUTURE ENERGY OF THE WORLD INC. The principle office of the this corporation is . 4403 SOUTH KIRKMAN RD.#204 , ORLANDO, FL 32811.

**ARTICLE 2 -DURATION**

This corporation shall have perpetual existence.

**ARTICLE 3 -PURPOSE**

This corporation is organized to include the transaction of any or all lawful business for which corporation may be incorporated under Chapter 607 , Florida Statues (1989), as presently enacted and as it may be amended from time to time.

**ARTICLE 4 - CAPITAL STOCK**

This corporation shall be authorized to issue (50,000,000) shares of common Stock (Common Stock) with no par value. Total capitalization shall be Fifty Million Dollars (\$50,000,000). The authorized capital stock may be paid for in cash, or other property at a just value to be fixed by the Board of Directors of the corporation at any regular or special meeting of the same. The holders of the Common Stock shall be entitled to one vote for each share held at all meeting of the Stockholders of the corporation.

**ARTICLE 5 - INITIAL REGISTERED OFFICE AND AGENT**

The street address of initial registered office of this corporation is 4403 S.KIRKMAN RD.#204 ORLANDO FL,32811 . . . and the name of initial registered agent of this corporation at that address is Mr.NASSER FARAHVASHI .

**ARTICLE 6 - ANITIAL BOARD OF DIRECTORS**

This corporation shall have one(1) director initially. The number of this directors may be either increased or diminished from time to time by the bylaws but shall never be less than one (1) . The name and address of the initial director of this corporation is :

**NAME**

NASSER FARAHVASHI

**ADDRESS**

4403 S.KIRKMAN RD. #204  
ORLANDO , FL 32811 .

**ARTICLE 7- INCORPORATION**

The name and address of the person signing these Article is :

**NAME**

Nasser Farahvashi

**ADDRESS**

4403 South Kirkman Rd.#204  
Orlando Fl , 32811

**ARTICLE 8 – INDEMNIFICATION**

The corporation shall indemnify any officer or director , or any former officer or director to the full extent permitted by law.

**ARTICLE 9 – AMENDMENTS**

This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment thereto, and any right conferred upon the shareholders is subject to this reservation.

IN WITNESS WHERE , the undersigned incorporator has executed these Articles of Incorporation this first day of March , 2000.

*Nasser Farahvashi*  
Nasser Farahvashi

ID Produced  
FL DEL # F612-620-44-  
665-0

STATE OF FLORIDA)

COUNTY OF ~~PRINCE GEORGES~~

*Orange*

The foregoing instrument was acknowledged before me this 3/1/ day of March , 2000 by  
Nasser Farahvashi.



Melissa L. Phillips  
MY COMMISSION # CC756195 EXPIRES  
July 5, 2002  
BONDED THRU TROY FAIN INSURANCE, INC.

*Melissa L. Phillips*  
Notary Public

My commission expires:

**CERTIFICATE DESIGNATING REGISTERED AGENT AND STREET ADDRESS FOR  
SERVICE OF PROCESS WITHIN FLORIDA**

Pursuant to Sec.48.901, Florida Statutes, FUTURE ENERGY OF THE WORLD INC., desiring to organize under the laws of the State of Florida , hereby designates Nasser Farahvashi , located at 4403 South Kirkman Rd.#204,orlando , Fl , 32811 .as its registered agent to accept service of process within the State of Florida.

**ACCEPTANCE OF DESIGNATION**

The undersigned hereby accepts the above designation as registered agent to accept service process for the above named corporation, at the place designated above, and agrees to comply with the provisions of Sec.48.091(2), Florida Statutes , relative to maintaining an officer for the service of process.

  
Nasser Farahvashi

**FILED**  
00 MAR 23 PM 4:14  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

NASSER FARAHVASHI

PRESIDENT , CHAIRMAN OF THE BOARD .

WILLIAM CLARK

VICE PRESIDENT , AND SECRETARY ~~OF~~ AND  
TREASURY.

BILLY HENDRIX

VICE PRESIDENT OF DEVELOPMENT AND  
DISCOVERY DEPARTMENT.

ARCENAS ISIDRO

VICE PRESIDENT OF INTERNATIONAL  
DEVELOPMENT AND PLANING.

~~XXXXXXXX~~

~~DIRECTOR OF CHEMICAL ENGINEERING.~~  
~~DEPARTMENT .~~

EUGENE G. BURTNETT

DIRECTOR OF AEROSPACE. AND .  
ELECTRICAL ENGEERING.

MARLENE P. HENDRIX

EXECUTIVE SECRETARY.