FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

SIGNATURE:

| YUN | IFORM BUSINE | SS REPORT | r (UBR) | | • | | |
|--|---|--|--|---|---|---|--|
| DOCUMENT # P00000029349 1. Entity Name | | | | | FILED | | |
| Thompson Enterprises of Bay County, | | | | | 02 DEC 11 AM 9:55 | | |
| D | O NOT WRITE | IN THIS SI | PACE | | SEORETARY OF STATE TALLAHASSEE, FLORID | E A | |
| | | All the same of th | e i marky diagrams. | | :300009463 | 993 | |
| 2. Principal Place of Business 3949 Cedar Bluff Road P. O. Box 84 Suite, Apt. #, etc. Suite, Apt. #, etc. | | | 8412 | 00 NOT WRITE IN THIS SPACE | | | |
| City & State Southport, FL | | City & State Southport, FL | | 4. | FEI Number 59-3622301 | Applied For Not Applicable | |
| Zip 32409 | Country | Zip 32409 | Country USA | 5. | Certificate of Status Desired | \$8.75 Additional Fee Required | |
| المسيد المسيدية المس | DO NOT WI | The state of the s | | chael S | ame and Address of Current Registe Thompson On Number is Not Acceptable) Control Road | red Agent | |
| | | | City | outhport | ; . F | L 32469 | |
| 9. This corporati Tax filing requ (See criteria c | nature, typed or printed name of registered agent and ion is eligible to satisfy its Intangible different and elects to do so. OFFICERS AND D OCTOBER OF Thompson | January 1 - N After May Amende Make Check Payat IRECTORS | TITLE NAME | 150.00 .00 :5 ent of State | 10. Election Campaign Financing | ** 158.75 \$5.00 May Be Added to Fees | |
| | 949 Cedar Bluff Fouthport, FL 3240 | | STREET ADDRES CITY-ST-ZIP TITLE NAME STREET ADDRES CITY-ST-ZIP | | ** | e | |
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| TITLE IAME STREET ADDRESS STY-ST-ZIP | | | TITLE NAME STREET ADDRESS CITY-ST-ZIP | s | c' | | |
| I3. I hereby certificated on the corpora attachment w | fy that the information supplied with the this report or supplemental report is tration or the receiver or trustee composite an address, with all other the composite an address, with all other the composite and the comp | nis filing does not qualify for ue and accurate and that n wered to execute this repor owered. | the exemption s ny signature shall t as required by | tated in Section I have the same Chapter 607, Flo | 119.07(3)(i), Florida Statutes. I further of legal effect as if made under oath; that orida Statutes; and that my name appe | pertify that the information I am an officer or director ars in Block 11 or on an | |

Daytime Phone #

Please note new Business

Address

DO Box 8412

Southport Ft.

32409

| NOTICE OF ELECTION TO BE EXEMPT | | | | | | | |
|---|--|--|--|--|--|--|--|
| | STATE USE ONLY | | | | | | |
| Riease refer to the written instructions prepared by the | Effective/Issue Date: | | | | | | |
| Division of Workers' Compensation before completing this form. | Effective/Issue Date. | | | | | | |
| | Expiration Date: | | | | | | |
| By filing this application, you elect to be exempts from the provisions of Chapter 440, Florida Statutes and waive any right you have to workers compensation benefits in | | | | | | | |
| the State of Florida should you become injuried on the state of Florida should you become injuried on the state of Florida should you become injuried on the state. | Control Number: | | | | | | |
| the State of Florida should you become injured in the job. Any person who knowingly and with intent to injure, defraud, or deceive the Division or all Demployer, employee, or | Postwark Data COT 4 × colo | | | | | | |
| insurance company or purposes programs fitted annotice of Election to be Exempt | Postmark Date: OCT 1 5 2002 | | | | | | |
| containing any false or misleading information is guilty of a felony of the third degree. | Received Date: JGCT 1 6 2002 | | | | | | |
| Certain documentation is required by law to be attached to this application-refer to the instruction sheet for more details. | | | | | | | |
| I am applying for exemption as a (check only one box in this section): | No. 7 | | | | | | |
| CONSTRUCTION INDUSTRY (\$ 50.00 FEE REQUIRED) | · | | | | | | |
| Sole Proprietor Partner Corporate Officer (your corp. title: |) -OR- | | | | | | |
| NON-CONSTRUCTION INDUSTRY (NO FEE REQUIRED) | | | | | | | |
| Corporate Officer (your corp. title: Resident DECEIVED | | | | | | | |
| CORPORATE OFFICERS AND PARTNERS: List the registration number of your business on | | | | | | | |
| Department of State's Office (NOTE: your partnership may not have one, but all corporations must have one. If your partnership | | | | | | | |
| _doesn't have one, state "N/A"):P.00000029349 | | | | | | | |
| THIS EXEMPTION APPLICATION APPLIES ONLY TO THE PERSON S PURE VIPPLICATION AND ONLY FOR THE BUSINESS ENTITY LISTED IN THE FOLLOWING SECTION OF THE PERSON OF | | | | | | | |
| | | | | | | | |
| Business Name: Trade Name; d/b/a; or a/k/a: | | | | | | | |
| Thompson to HERPRISES of BAYCO, Inc. | | | | | | | |
| Business Mailing Address: State: | | | | | | | |
| County: Phone No.: Nature of Business: | -C. 52409 | | | | | | |
| Phone No.: Nature of Business: BAU 850, 832-2243 GROUNDS MAINT. | FEIN 50-21, 22201 | | | | | | |
| | of Employees: | | | | | | |
| Tax No: 02/22/00 | A Zimpioyees. | | | | | | |
| Are you required to be registered or certified pursuant to Chapter 489, F. S.? No Ye | s: list all certified or registered | | | | | | |
| licenses issued to you pursuant to Chapter 489, Florida Statues | | | | | | | |
| | | | | | | | |
| Are you or a qualifier for your business required by the county or the municipality in which your business mailing address is | | | | | | | |
| located to have an occupational license for the business which is the subject of this application? No Yes: YOU MUST ATTACH A COPY OF A CURRENT OCCUPATIONAL LICENSE | | | | | | | |
| Are you employed by any sole proprietorship, partnership, corporation or business entity other than | | | | | | | |
| application applies? NO YES list the name of all other businesses in which you are employed | oyed: | | | | | | |
| | • | | | | | | |
| | | | | | | | |
| Has the above-referenced business entity been in operation long enough to have filed with or | be required to file by the IRS, | | | | | | |
| an annual Federal Income Tax Return? V No. Yes, You must attach tax records. See in | nstruction, sheet for details | | | | | | |
| AFFIDAVIT OF APPLICANT: I hereby certify that the information contained herein is | true and correct to the best of my | | | | | | |
| knowledge and belief; that this election does not exceed exemption limits for corporate officers | s or partners as provided in §440.02 | | | | | | |
| Florida Statutes; and that I will secure the payment of workers' compensation benefits, pursus for any employee I now have or may hereinafter acquire, for which my business is required by | ant to Unapter 440, Florida Statutes, / Florida law to secure such benefits | | | | | | |
| 100 10 11 and Committee acquire, for which my outsidess is required by | 10000 of the 1.1 | | | | | | |
| MUCHACO D. THOMUSOM 422 02 | 4422 01/15/64 | | | | | | |
| TYPE/PRINT NAME OF PERSON APPLYING FOR EXEMPTION SOCIAL SECURITY | NO. mo. day yr. DATE OF BIRTH | | | | | | |
| 1/1chael 5 Thompson 10/03/ | 02 | | | | | | |
| APPLICANT'S SIGNATURE DATE SIGNE NOTABLY STATE OF FLORIDA COLDITY OF BRY | D | | | | | | |
| NOTARY STATE OF FLORIDA, COUNTY OF Bay | | | | | | | |
| Sworn to and subscribed before me this 3rd day of October 2002 , by Michael S. T | hompson | | | | | | |
| Personally Known X OR Produced Identification Type of Identification Produced | • `` | | | | | | |

TIMOTHY W. DOWNS
MY COMMISSION # DD 118580
EXPIRES: May 18, 2009