## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR

## P00000029153 **DOCUMENT #**

1. Entity Name

COUNTRYBOY MOBILE HOME ENTERPRISES, INC.



## **FILED** Mar 17, 2003 8:00 am Secretary of State

03-17-2003 90104 045 \*\*\*150.00

|   |  |  |                      | GOD WE THE                         |               |  |                  |              |            |         |
|---|--|--|----------------------|------------------------------------|---------------|--|------------------|--------------|------------|---------|
| Principal Place<br>1319 YELLOW: W<br>BALDWIN FL 322   | ATER·RD.   | Mailing Address .:1319:YELLOW:WATER.RD |                      |                                    |               |  |                  |              |            |         |
| 2. Principal Pla  | ce of Business   | 3. Mailing Address                     |                      |                                    |               |  |                  |              |            |         |
| Suite, Apt. #,  | etc.   | Suite, Apt. #, etc.                    |                      |                                    |               | CHECK HERE IF MAKING CHANGES                     |                  |              |            |         |
| City & State  |  | City & State                           |                      | <b>4.</b> F                        | 4. FEI Number |  |                  |              | }          |         |
| Zìp   | Country  | Zip Country                            |                      | try                                | 5. (          | 5. Certificate of Status Desired  Fee Required   |                  |              |            |         |
|   | 6. Name and Address of Current I                             | Registered Agent                       | egistered Agent      |                                    |               | 7. Name and Address of New Registered Agent      |                  |              |            |         |
|   |  | Name                                   |                      |                                    |               |  |                  |              |            |         |
| \   | , Henry L Sr.<br>W Water RD.                                 | Street Address                         |                      |                                    | ss (P.O. B    | (P.O. Box Number is Not Acceptable)              |                  |              |            |         |
| BALDWIN FL  |  |  |                      |                                    |               |  |                  |              |            |         |
|   |  |  |                      | City                               |               |  | FL               | Zip Cod      |            |         |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |  |  |                      |                                    |               |  |                  |              |            |         |
| SIGNATURE   | ignature, typed or printed name of registered agent a        | and title if applicable.               | (NOTE: Registere     | d Agent signature req              | uired when re | ·<br>rinstating)                                 | DATE             |              |            |         |
| 1   | E NOW!!! FEE IS \$150.00<br>May 1, 2003 Fee will be \$550.00 |  |                      |                                    |               | Election Campaign Fir     Trust Fund Contributio | • –              |              | O May Be   | 1       |
| Riake Check I   | Payable to Florida Department of                             | f State                                |                      |                                    |               | Trast ratio continuation                         |                  | , 10000      | . 10 1 555 |         |
| 10.   | OFFICERS AND   | DIRECTORS                              | 11.                  |                                    | AD            | DITIONS/CHANGES TO OFF                           | ICERS AND D      | DIRECTOR     | S IN 11    | 1       |
| JITLE P NAME F STREET ADDRESS 1   | ROBERSON, HENRY L<br>319 YELLOW WATER RD.                    | OW WATER RD.                           |                      | TITLE<br>NAME<br>STREET ADDRESS    |               |  |                  | Change       | Addition   | (40/02) |
| CITY-ST-ZIP B   | IALDWIN FL 32234   | ∩ Delete                               | CITY  Delete TITU    |                                    | •             |  |                  | Change       | ☐ Addition | 1 2     |
| NAME R  | DBERSON, DOROTHY A<br>19 YELLOW WATER RD.<br>NLDWIN FL 32234 |  | NAM<br>STRE          | i                                  |               |  |                  | _            | _          |         |
| TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  |  | ☐ Delete                               |                      | E<br>E<br>EET ADORESS<br>- ST- ZIP |               |  |                  | Change       | Addition   |         |
| TITLE NAME STREET ADDRESS   |  | · Delete                               | TITLI<br>NAM<br>STRE |                                    |               | ***  | <u></u>          | Change       | Addition   | -       |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | ☐ Delete                               | TITLI<br>NAM<br>STRE | E                                  |               |  |                  | Change       | ☐ Addition |         |
| TITLE  NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete                               | CITY                 | E<br>EET ADDRESS<br>-ST-ZIP        |               |  | ·                | Change       | Addition   | 1       |
| 12. I hereby ce   | ertify that the information supplied with                    | this filing does not qual              | ify for the exe      | mption stated in                   | n Section     | 119.07(3)(i), Florida Statutes.                  | i further certif | y that the i | nformation |         |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

Daytime Phone #