**2001 UNIFORM BUSINESS REPORT (UBR)** 

| DOCUMENT # P0000029009  1. Entity Name GREGG POPKIN D.C., P.A.   |  |  |                          |                    |   | Mar 02, 2001 8:00 am<br>Secretary of State<br>02-06-2001 90054 021 ***150.00 |                              |                                  |                 |
|--|--|--|--------------------------|--------------------|---|--|------------------------------|----------------------------------|-----------------|
| Principal Place of Business 834 VERONA LAKE DRIVE WESTON FL 33326 2. Principal Place of Business                             |  | Mailing Address 834 VERONA LAKE DRIVE WESTON FL 33326 3. Mailing Address       |                          |                    | -   | • <u>*</u> * • • • • • • • • • • • • • • • • • •                             |                              |                                  |                 |
|  |  |  |                          |                    |   |  |                              |                                  |                 |
| Suite. Apt. #, etc.  |  | Suite, Apt. #, etc.  |                          |                    | 1   | DO NOT WRITE IN THIS SPACE   |                              |                                  |                 |
| City & State   |  | City & State   |                          |                    | 4.  | FEI Number 65-09   | 91992                        | Applied For<br>Not Applicable    | ]               |
| Zip  | Country                                      | Zip Country  |                          | lry                | 5. Certificate of Status Desired See Required |  |                              |                                  | 4               |
|  | 6. Name and Address of Current               | Registered Agent   |                          |                    | 7. 1  | Name and Address of Ne   |                              | 11100                            | _               |
| YARBROUGH, DONALD'A ESQ<br>2740 E OAKLAND PARK BLVD., SUITE 200<br>FORT LAUDERDALE FL 33306                                  |  |  |                          | Street Address     | s (P.O. Ē                                     | gh.=Donald=A<br>Box Number is Not Accep<br>Oakland∴Par                       | table)                       | e 402                            |                 |
|  |  |  |                          |                    |   | derdale  | FL 333                       | ode<br>06                        | ]               |
| 6. The above   | e named entity egitantito this statement for | Dona not little if applicable. (NOT  | ald /                    | A. Yarbr           | ougl  | h  | of Florida.                  | (                                | <br> <br> -     |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) |  | After MAY 1, 2001 Fee will be \$550.00 Make Check Payable to Department of Sta |                          |                    | tate  | 10. Election Campaigi Trust Fund Contrib                                     | oution.   Adv                | 6.00 May Be<br>ded to Fees       | <u>]</u>        |
| 11. TITLE NAME STREET ADDRESS CITY-ST-ZIP  | President Gregg Polkin LA                    | Delete   |                          |                    | AD  | DITIONS/CHANGES TO   | OFFICERS AND DIRECTO         |                                  | CR2E034 (10/00) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete   |                          |                    | ,   |  | ☐ Chang                      | e Addition                       | CR2             |
| ITTLE NAME STREET ADDRESS  |  | ☐ Delete   | TITLE<br>NAME            | 1                  | . =   |  | ☐ Chang                      | e Addition                       |                 |
| CITY-ST-ZIP  |  |  | -                        | ST-ZIP             |   |  |                              |                                  | -[              |
| NAME STREET ADDRESS CITY-ST-ZIP  | ·  | ☐ Delete   |                          |                    |   |  | ☐ Chang                      | e                                |                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete   |                          |                    | .`  | -  | ☐ Chang                      | e Addition                       |                 |
| NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete   |                          | . [                | •   |  | · Change                     | e Addition                       |                 |
| indicated<br>of the cor  |  | true and accurate and that r<br>wered to execute this report                   | ny signatu<br>as require | ure shall have the | same l  | egal effect as if made und   | ler oath; that I am an offic | er or director<br>or Block 12 if | -               |