2003 FOR PROFIT CORPORATION

UNIFORM BUSINESS REPORT (UBR) P00000028561

1. Entity Name

PUPPY KINGDOM U.S.A., INC.



Principal Place of Business

DOCUMENT #

Mailing Address

| 2700 S.W. 27TH AVENUE MIAMI FL 33133 | | | 2700 S.W. 27TH AVENUE MIAMI FL 33133 | | | | | | | |
|--|--|-----------------|---|---------------------|---|--|--|------------------|--------------------------------|--|
| 2. Principal Place of Business | | | 3. Mailing Address | | | | | | 61101 1161 1061 | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | ☐ CHECK HERE IF MAKING CHANGES | | | |
| City & State | | | City & State | | | | 4. FEI Number 65-0993139 Applied For Not Applicable | | | |
| Zip | Country | Zip | Zip Count | | у | 5. (| 5. Certificate of Status Desired - | | 8.75 Additional ee Required | |
| 6. Name and Address of Current Registered Agent | | | | | 7. Name and Address of New Registered Agent | | | | | |
| | | | | Name | | | | | | |
| NUNEZ, ALEJANDRO P.A. 1607 PONCE DE LEON BLVD., SUITE 101 | | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| MIAMI FL 33134 | | | | | | | | | | |
| | | | | | City | | F | _ | | |
| | named entity submits this statement folions of registered agent. | or the purp | pose of changing its | registere | d office or regi | istered ag | ent, or both, in the State of Florida. I an | n familiar with, | and accept | |
| SIGNATURE . | Signature, typed or printed name of registered agent | and title if ap | plicable. (NOTE | : Registered | Agent signature rec | quired when re | einstating) DATE | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | | | Election Campaign Financing Trust Fund Contribution. | \$5.0 Added | 0 May Be I to Fees | |
| 10. OFFICERS AND DIRECTORS | | | DRS | 11. | | | I DDITIONS/CHANGES TO OFFICERS AN | D DIRECTORS | S IN 11 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | CANOURA, JESUS 2700 SW 27TH AVENUE | | | T ADDRESS ST-ZIP | | | ☐ Change | Addition | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete TI NA | | | T ADDRESS ST-ZIP | | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | □ Delete | | T ADDRESS ST-ZIP | | • | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | · | | ☐ Delete | | T ADDRESS ST-ZIP | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | 1 | T ADDRESS St-zip | | | ☐ Change | Addition | |
| TITLE NAME | | ~ | ☐ Delete | TITLE NAME | | | | ☐ Change | Addition | |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

STREET ADDRESS

CITY-ST-ZIP

STREET ADDRESS

CITY-ST-ZIP

Daytime Phone #

May 02, 2003 8:00 am Secretary of State

FILED

05-02-2003 90387 016 ***150.00