

**2003 FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Aug 13, 2003 8:00 am**  
**Secretary of State**

08-13-2003 90076 042 \*\*\*150.00

0082918 AV

**DOCUMENT # P00000028241**

**1. Entity Name**  
**M & R ORIENTAL, INC.**



**Principal Place of Business**  
**2863 NORTH LAKE BLVD.**  
**#4**  
**LAKE PARK FL 33403**

**Mailing Address**  
**14892 67 TRAIL NORTH**  
**PALM BEACH GARDEN FL 33418**



**2. Principal Place of Business**

**3. Mailing Address**  
**2863 North Lake Blvd**

**Suite, Apt. #, etc.**

**Suite, Apt. #, etc.**  
**4**

**City & State**

**City & State**  
**Lake Park, Fl**

**4. FEI Number** **65-0992836**

**Applied For**  
**Not Applicable**

**Zip**

**Country**

**Zip**

**Country**

**33403**

**USA**

**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**7. Name and Address of New Registered Agent**

**SIU, YIN MAN**  
**14892 67 TRAIL NORTH**  
**PALM BEACH GARDEN FL 33418**

**Name**

**Street Address (P.O. Box Number is Not Acceptable)**

**City**

**FL**

**Zip Code**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE**

*Yin Man Siu*

**Yin Man Siu**

**8/8/03**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$550.00**  
**After September 10, 2003 Fee will be \$750.00**  
**Make Check Payable to Florida Department of State**

**9. Election Campaign Financing** ☐ **\$5.00 May Be Added to Fees**  
**Trust Fund Contribution.**

**10. OFFICERS AND DIRECTORS**

**11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

**TITLE** **D** ☐ **Delete**  
**NAME** **SIU, YIU MAN**  
**STREET ADDRESS** **14892 67 TRAIL NORTH**  
**CITY-ST-ZIP** **PALM BEACH GARDEN FL 33418**

**TITLE** ☐ **Change** ☐ **Addition**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ **Delete**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ **Change** ☐ **Addition**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ **Delete**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ **Change** ☐ **Addition**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ **Delete**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ **Change** ☐ **Addition**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ **Delete**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ **Change** ☐ **Addition**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ **Delete**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ **Change** ☐ **Addition**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:**

*Yin Man Siu*  
**SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR**

**Yin Man Siu, President**

**8/8/03**

**561-882-2345**

Date

Daytime Phone #

CR2E034 (4/03)

Attachment # 80138209

M & R ORIENTAL INC  
2863 North Lake Blvd, #4  
Lake Park, Fl 33403  
Telephone: (561) 882-2345

August 8, 2003

Department of State  
Uniform Business Report Filing  
P. O. Box 1500  
Tallahassee, Fl 32302-1500

Re: P00000028241

We recently received the attached Uniform Business Report for 2003 stating the filing fees of \$550.00. However, we have never received the first one.

Please accept the attached check in the amount of \$150.00 for filing fee as we did not receive the first report.

Your consideration is greatly appreciated.

Sincerely,



Yin Man Siu  
President