JOHN L.TOMLINSON CPA

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Florida Department of State

Division of Corporations
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To:

Division of Corporations

Fax Number : (850) 922-4001

From:

Account Name : JOHN L. TOMLINSON

Account Number : I19980000017 Phone : (954)771-9336

Fax Number : (954)771-9488

FLORIDA PROFIT CORPORATION OR P.A.

Randy A. Sag, M.D., P.A.

Certificate of Status	0
Certified Copy	0
Page Count	01
Estimated Charge	\$70.00

JOHN L.TOMLINSON CPA (((H00000012253 1))) .

Articles of Incorporation

ARTICLE I - NAME

The name of this corporation is Randy A. Sag, M.D., P.A.

ARTICLE II - PRINCIPAL OFFICE

The street address of the initial principal office of this corporation is 401 South Seas Drive, #201, Jupiter, FL 33477.

ARTICLE III - DURATION

This corporation shall have perpetual existence commencing on the date of the filing of these Articles with the Department of State.

ARTICLE IV - PURPOSE

This corporation is organized for the purpose of engaging in the practice of medicine and to carry on services incident thereto. The practice of medicine is the sole and exclusive professional service to be rendered by this corporation.

ARTICLE V - CAPITAL STOCK

This corporation is authorized to issue 100 shares of \$1.00 par value common stock which shall be designated "Common Shares".

ARTICLE VI - PRE-EMPTIVE RIGHTS

Every shareholder, upon the sale for cash of any new stock of the corporation shall have the right to purchase his prorata share thereof (as nearly as may be done without issuance of fractional shares) at a price at which it is offered to others.

ARTICLE VII - INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office of this corporation is $500~NW~62^{nd}$ Street, Suite 455, Fort Lauderdale, FL 33309 and the name of the initial registered agent of this corporation at this address is John L. Tomlinson.

ARTICLE VIII - INITIAL BOARD OF DIRECTORS

This corporation shall have 1 director constituting the initial Board of Directors. The number of Directors may be either increased or decreased from time to time by the by-laws. The names and addresses of the of the initial Board of Directors of this corporation are

Name

Address

Randy A. Sag, M.D.

Prepared by

John L. Tomlinson, CPA

500 NW 62nd Street, Suite 455

Fort Lauderdale, FL (33309
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401 South Seas Drive, #201 Jupiter, FL 33477

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ARTICLE IX - INCORPORATORS

The name and address of each person signing these Articles is:

Name

Address

Randy A. Sag, M.D.

401 South Seas Drive, #201 Jupiter, FL 33477

ARTICLE X - INDEMNIFICATION

The corporation shall indemnify any officer or director, or any former officer or director, to the full extent permitted by law.

ARTICLE XI - AMENDMENT

These Articles of Incorporation may be amended in the manner provided by law. Each amendment shall be approved by a majority vote of the stockholders at a meeting called therefor.

IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation this 15th day of March, 2000.

Randy A. Sag, M.I

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CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN FLORIDA, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED.

IN COMPLIANCE WITH SECTION 607.0501, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED

FIRST THAT Randy A. Sag, M.D., P.A. DESIRING TO ORGANIZE OR QUALIFY UNDER THE LAWS OF THE STATE OF FLORIDA WITH ITS PRINCIPAL PLACE OF BUSINESS AT THE CITY OF JUPITER, STATE OF FLORIDA, HAS NAMED John L. Tomlinson, 500 NW 62nd Street, Ste. 455, Fort Lauderdale, FL 33309 AS ITS AGENT TO ACCEPT SERVICE OF PROCESS WITHIN FLORIDA.

SIGNATURE Corporate Officer

TITLE President

DATE 3/15/00

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all the statues relating to the proper and complete performance of my duties and I am familiar with and accept the obligations of my position as registered agent

SIGNATURE

esident Agent)

DATE 3/17/00

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SECRETARY OF STATE