

FILED
Apr 14, 2003 8:00 am
Secretary of State

04-14-2003 90946 033 ***150.00

2003 FOR PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # 1760000027998

1. Entity Name

Acoustic Electronics Inc

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business
3300 NE 192nd ST
Suite, Apt. #, etc.
702

3. Mailing Address
3300 NE 192nd ST
Suite, Apt. #, etc.
702

DO NOT WRITE IN THIS SPACE

City & State
Aventura FL
Zip
33180
Country
USA

4. FEI Number
65-0987598
Applied For
Not Applicable
5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

DO NOT WRITE
IN THIS SPACE

7. Name and Address of Current Registered Agent
Name
DAVID LANKRI
Street Address (P.O. Box Number is Not Acceptable)
3300 NE 192nd ST
702
City
Aventura
FL
Zip Code
33180

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both in the State of Florida.

SIGNATURE

David Lankri

4/11/03
DATE

9. This corporation is eligible to satisfy its intangible tax filing requirement and elects to do so. (See Criteria on back) ☐

January 1 - May 1: Fee is \$100.00
After May 1, Fee is \$200.00
Amended UBR is \$41.25
State Check Payable to Department of State

10. Election Campaign Financing ☐ \$5.00 May Be Added to Fee
11.03 Trust Fund Contribution ☐

OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP
PRESIDENT	LANKRI, DAVID	3300 NE 192nd ST #702	Aventura FL 33180

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP

DO NOT WRITE
IN THIS SPACE

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes; I further certify that the information of the corporation is true and accurate and that my signature shall have the same legal effect as if made under oath that I am an officer or director of the corporation and that I am duly authorized to execute this report as required by Chapter 607, Florida Statutes and that my name appears in Block 13 of this report.

SIGNATURE:

David Lankri

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/11/03 (654) 422-3674
Date
Filing Office