

Florida Department of State

Division of Corporations Public Access System Katherine Harris, Secretary of State

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To:

Division of Corporations

Fax Number : (850) 922-4001

From:

Account Name : EMPIRE CORPORATE KIT COMPANY

Account Number: 072450003255 Phone : (305)541-3694 Fax Number : (305)541-3770

FLORIDA PROFIT CORPORATION OR P.A.

DS, INC.

0
人
(05)
\$78.75

H0000012029 ICLES OF INCORPORATION OF DS, INC.

I, SONCHITA SAHA, being of legal age, do hereby sign these presents for the purpose of becoming a Corporation under the laws of the State of Florida authorizing the formation of Corporation

These Articles of Incorporation are to be effective on the _____day of ______19___. (If no date is inserted, these Articles are to be effective as of the date of filing with the Secretary of State).

ARTICLE I

The name of the Corporation shall be: DS, INC.

ARTICLE II

The general nature of the business and the objects and purposes to be transacted and carried on are to do any and all of the things herein mentioned, as fully and to the same extent as natural persons might or could do, viz:

CONVENIENCE STORE

and do any and all things and matters necessary and appertaining thereto and further enabling this corporation to engage in any activity or business permitted under the laws of the United States and of the Chapter 607 of the Florida Statutes and any successor or supplemental statute or authority; to purchase, hold, sell and transfer shares of its own capital stock; subject, however, to such limitations as may be provided by law; capital stock owned by the corporation shall not be voted upon directly, nor counted as outstanding for the purpose of any stockholders' quorum or vote; and to do all acts and everything necessary, suitable, convenient or proper for the all acts and everything necessary, suitable, convenient or proper for the accomplishment of any of the purposes thereinafter or before enumerated or incidental to the powers herein named, or which shall at any time appear conducive or expedient for the benefit or protection of the corporation, either as holders of, or interested in any property, or otherwise; and to exercise all of the powers which are now or may hereafter be conferred upon corporation generally by the laws of the State of Florida.

Prepared by: H00000012029
David A. Coven, P.A.
2856 East Oakland Park Boulevard
Fort Lauderdale, FL 33306
Florida Bar 362174
(954) 565-8410

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EMPIRE CORP

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ARTICLE III

The capital stock authorized, the par value thereof, and the characteristics of such stock shall be as follows:

ONE THOUSAND (1000) SHARES,

ONE (\$1.00) DOLLAR PAR VALUE.

COMMON STOCK

ARTICLE IV

This corporation shall exist perpetually unless sooner dissolved according to law.

ARTICLE V

The initial address of said corporation shall be:

13641 N.W. 7th Avenue North Miami, FL 33168

with the privilege of having its office and branch offices at other places within or without the State of Florida.

ARTICLE VI

The number of Directors of this Corporation shall be not less than one (1) nor more than three (3), and the initial Board of Directors of this corporation shall be comprised of ONE (1) member.

ARTICLE VII

The names and street addresses of the persons who are appointed to act as Directors until the first annual meeting of the Stockholders or until their successors are elected and shall qualify are:

NAME

ADDRESS

SONCHITA SAHA

13641 N.W. 7th Avenue North Miami, FL 33168

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ARTICLE VIII

The name names and addresses of the person signing these Articles of Incorporation as a Subscriber and the number of shares each has agreed to purchase are as follows:

NAME

ADDRESS

NO. OF SHARES

SONCHITA SAHA

13641 N.W. 7th Avenue North Miami, FL 33168

1000

ARTICLE IX

These Articles of Incorporation may be amended in the manner provided by law. Each amendment shall be approved by the Board of Directors, proposed by them to the Stockholders, and approved at a Stockholder's meeting by a majority of the stock entitled to vote there on.

ARTICLE X

The address of the Registered Office of this Corporation shall be:

13641 N.W. 7th Avenue N. Miami, FL 33168

ARTICLE XI

The Corporation has designated as its Registered Agent, SONCHITA SAHA, who is a resident of the State of Florida, and whose business office is the same as that of the Registered Office.

SONCHITA SAHA

(SEAL)

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STATE OF FLORIDA

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COUNTY OF BROWARD

BEFORE ME, the undersigned authority, personally appeared SONCHITA SAHA, well known and known to me to be the individual described in and who executed the foregoing Certificate of Incorporation, and acknowledged before me that he executed the same for the purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto affixed my hand and official scal at Broward County, Florida, this // day of March, 2000.

NUTARY PUBLIC - STATE OF FLORIDA

My Commission Expires:

ACKNOWLEDGMENT

DAVID A. COVEN
MY COMMISSION / CD 679476
EXPIRES: October 8, 2001
Bonded Thru Natzry Public Underwriters

Having been named as Registered Agent for the Above-stated Corporation at the place designated in these Articles, I hereby accept to act in this capacity, and agree to comply with the provisions of all applicable statutes relative to keeping open said office.

REGISTERED AGENT SONCHITA SAHA

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SECRETARY OF STATE
DIVISION OF CORPORATIONS