## 2002 UNIFORM BUSINESS REPORT (UBR)

P00000027219

Mailing Address

3. Mailing Address

Suite, Apt. #, etc.

3109 STIRLING ROAD #101

FORT LAUDERDALE FL 33312

**DOCUMENT #** 

Principal Place of Business

3109 STIRLING ROAD #101 FORT LAUDERDALE FL 33312

2. Principal Place of Business

Suite, Apt. #, etc.

CORPORATE YACHT & FISHING, INC.

1. Entity Name

## FILED Jul 02, 2002 8:00 am Secretary of State

05-27-2002 90357 042 \*\*\*150.00

27900



DO NOT WRITE IN THIS SPACE

| City & Sta                        | ate   | City & State                          |   | 4.   | FEI Number   |              | pplied For              |  |
|-----------------------------------|---|---------------------------------------|---|--|--|--------------|-------------------------|--|
| Zip                               | Country   | Zip                                   | Country                                     |  | 61-1417400   |              | lot Applicable          |  |
| Zip Country Zip Co                |   |                                       | Country                                     | untry5. Certificate of Status Desired \$8.75 Additional Fee Required |  |              |                         |  |
|                                   | 6. Name and Address of Curren   | t Registered Agent                    |   | 7.   | Name and Address of New Registered Ag  | jent         |                         |  |
| ł                                 | ب چه دیومبرد پیدیشت دن  | ್ರಿ ೨೬ ನಿನ್ಯಾಚಿಕ್ಕಾದ                  | . Name                                      | **************************************                               | en a conseguencia de la compansión de la |              | 1.240.40                |  |
| 1                                 | EIN, BEN I ESQ.   |                                       | Street Ad                                   | dress (P.O.  | Box Number is Not Acceptable)  | •            |                         |  |
| 1                                 | RLING ROAD #101   |                                       |   |  |  |              |                         |  |
| FORT LA                           | UDERDALE FL 33312   |                                       | · .   |  | <u>.</u> .   |              |                         |  |
|                                   |   |                                       | City  |  | FL   | Zip Cod      | le                      |  |
| 8. The above                      | named entity submits this statement (   | or the purpose of changing its        | registered office or r                      | egistered a  | gent, or both, in the State of Florida   | L            |                         |  |
| 1                                 |   |                                       |   | -9   | <b>3</b> 2 5. 2.50, 1 5 5 5 5 5 5  |              | ļ                       |  |
| SIGNATURE                         |   |                                       |   |  |  |              |                         |  |
|                                   | Signature, typed or printed name of registered agen                                 | t and title if applicable. (NOT)      | E: Registered Agent signature               | required when  | reinstating) DATE  |              |                         |  |
| 9. This corpo                     | oration is eligible to satisfy its Intangible                                       | e FILE NOW!                           | II FEE IS \$150.00                          | )  | 10. Election Campaign Financing  | ¢= 0         |                         |  |
|                                   | requirement and elects to do so.  |                                       | 2 Fee will be \$55                          |  | Trust Fund Contribution.   |              | May Be                  |  |
|                                   | ria on back)  | Make Check Payab                      |   |  | <u>L</u> `   |              |                         |  |
| 11.                               | OFFICERS AND  |                                       | 12.   | A0   | DOITIONS/CHANGES TO OFFICERS AND D   |              |                         |  |
| THTLE<br>NAME                     | PSTD<br>Farbstein, Ben I  | ☐ Delete                              | TITLE                                       |  | L  | Change       | Addition Addition       |  |
| STREET ADDRESS                    | 3109 STIRLING ROAD #101   |                                       | STREET ADDRESS                              |  | •  |              | - 1.                    |  |
| CITY-ST-ZIP                       | FORT LAUDERDALE FL 33312  |                                       | CITY-ST-ZIP                                 |  |  |              | 1                       |  |
| TITLE                             |   | ☐ Delete                              | TITLE                                       |  |  | Change       | ☐ Addition              |  |
| NAME                              |   |                                       | NAME  | ,  |  |              | }                       |  |
| STREET ADDRESS                    |   |                                       | STREET ADDRESS                              |  |  |              | i                       |  |
| CITY-ST-ZIP                       |   | <del></del>                           | CTTY-ST-ZIP                                 |  | 2  |              |                         |  |
| TITLE                             |   | ~ 🖸 Delete 🕆                          | TITLE                                       |  |  | ] Change     | Addition                |  |
| STREET ADDRESS                    |   | a manager also demonstrate and a fill | STREET ADDRESS                              |  |  |              |                         |  |
| CITY-ST-ZIP                       |   |                                       | CITY-ST-ZIP                                 |  |  |              | 1                       |  |
| TITLE                             |   | ☐ Delete                              | TITLE                                       |  |  | Change       | Addition                |  |
| NAME                              |   |                                       | NAME  |  | _  | -            |                         |  |
| STREET ADDRESS                    |   |                                       | STREET ADDRESS                              |  |  |              |                         |  |
| CITY-ST-ZIP                       |   |                                       | CITY-ST-ZIP                                 |  |  |              |                         |  |
| TITLE                             |   | Delete                                | TITLE                                       |  |  | ] Change     | Addition                |  |
| NAME<br>STREET ADDRESS            | ,   |                                       | NAME<br>STREET ADDRESS                      |  |  |              | j                       |  |
| CITY-ST-ZIP                       | •   |                                       | CiTY-ST-ZIP                                 |  |  |              |                         |  |
| TITLE                             |   | ☐ Dalate                              | TITLE                                       |  |  | Change       | Addition                |  |
| NAME                              |   |                                       | NAME  | •  |  |              | _                       |  |
| STREET ADDRESS                    |   |                                       | STREET ADDRESS                              |  |  |              | ,                       |  |
| CHY-ST-ZIP                        |   |                                       | CITY-ST-ZIP                                 |  |  |              |                         |  |
| 13. I hereby conjugated indicated | ertify that the information supplied with on this report or supplemental reports    | this filing dired not qualify for ti  | he exemption stated<br>signature shall have | in Section 1   | 19.07(3)(i), Florida Statutes. I further certify t<br>egal effect as if made under oath; that I am a<br>da Statutes; and that my name appears in Blo   | hat the info | ormation<br>or director |  |
| of the corp                       | poration or the receiver or trustee entpo<br>or on an attachment with an address, w | wered to execute this report a        | s required by Chapte                        | 607, Florid  | da Statules; and that my name appears in Blo   | ock 11 or E  | Block 12 if             |  |
| Changed,                          | or on an addomnent with an Jures, v   | vito morner tike empowered.           | Λ   |  |  |              | - (                     |  |

| Employer Identif                           | 37366<br>ication                   | 6/21/2002  |
|--|------------------------------------|--|
| Revenue Service Number (EIN) C             | over Sheet                         | No. of pages (including this one) 1  |
| Cincinnati Accounts M<br>FAX: 859-669-5760 | Sanagement Center (CA<br>PHONE: 86 | •  |
| To MISTY BUSH                              |                                    | HURES<br>53169   |
| FAX<br>954-733-9261                        | Phone                              |  |
| ATTI                                       | ENTION                             |  |
| Name of Entity  CORPORATE YACH             | IT AND FISHING IN                  | С  |
| EIN PREVIOUSLY ASSIGNED 6                  | 1-1417400                          |  |
| Name of Entity                             |                                    |  |
| EIN  |                                    | And the state of t |
| Name of Entity                             |                                    |  |
| EIN  |                                    |  |

This communication is intended for the sole use of the individual to whom it is addressed and may contain information that is privileged, confidential, and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering the communication to the intended recipient, you are hereby notified that any dissemination, distribution, or copying of this communication may be strictly prohibited. If you have received this communication in error, please notify the sender immediately by telephone, and return the communication via fax at the number given above. Thank you.

, Recented: 5/20/02 2:43PM; Department of State -> LAW OFFICE OF BEN 1 FARBSTEIN; Department of State 6/20/2002 2:47 PAGE 1/1

attachments 27319 # 100000027219 37366

CORPORATE DETAIL RECORD SCREEN NUM: P00000027219 ST:FL ACTIVE/FL PROFIT FLD: 03/16/2000

2:40 PM

2:42 PM

FEI#: APPLIED FOR -

: CORPORATE YACHT & FISHING, INC.

PRINCIPAL: 3109 STIRLING ROAD #101 FORT LAUDERDALE, FL 33312 ADDRESS : FARBSTEIN, BEN I ESQ. RA NAME : 3109 STIRLING ROAD #101 RA ADDR

FORT LAUDERDALE, FL 33312

(2001) A 05/02/01 ANN REP

OFFICER/DIRECTOR DETAIL SCREEN CORP NUMBER: P00000027219 CORP NAME: CORPORATE YACHT & FISHING, INC.

TITLE: PSTD NAME: FARBSTEIN, BEN I

3109 STIRLING ROAD #101 FORT LAUDERDALE, FL 33312

| Rec           | elved:   | 6/20/0   | 02 3:25PN                             | A ;                              | 954 733                                 | 9261 -        | LAW OFF  | ICE OF BEN              | I FARBS                               | TEIN; Page                              |  |
|---------------|--|--|---------------------------------------|----------------------------------|---|---------------|--|-------------------------|---------------------------------------|---|--|
| ent           | Ву: Ко   | fsky, Cou  | ury & Asso                            | ciates, PA;                      | 954 733 S                               |               | en 0 un.   | 20-02 3:28F             | °M3734                                | Page 1/3                                |  |
|               | rm <b>SS</b> -<br>ev. April 20   |  | (For use                              | ation for E                      | orporations, pa                         | rinership     | unicatioi<br>s, trusts, estat                                      | es, churches,           | EIN                                   |   |  |
| Dep           | partment of the  | Treasury<br>Service  | goven                                 | nment agencies,                  | eenam malvid                            | ,             |  | structions.)            | OMB No.                               | 1545-0003                               |  |
|               |  |  | t (legal name) (                      | see instructions)                | , , , , , , , , , , , , , , , , , , ,   | 1             |  |                         | L                                     |   |  |
|               | 1 .  |  |                                       |                                  | [nc                                     |               |  |                         |                                       |   |  |
| early         |  | Corporate Yacht & Fishing, Inc  2 Trade name of business (if different from name on line 1)  |                                       |                                  |   |               | 3 Executor, trustee, "care of" name                                |                         |                                       |   |  |
| print clearly | 1.   |  |                                       | (room, apt., or suit             | •                                       | 5a Bu         | 5a Business address (if different from address on lines 4a and 4b) |                         |                                       |   |  |
| 5             | 5     4b City, state, and ZIP code       5     5       5     5       5     6 |  |                                       |                                  |   |               |  |                         |                                       |   |  |
| £             | Ft La  | <u>auderda</u>   |                                       | 33312                            | _                                       |               |  |                         |                                       |   |  |
| E             | 6 Cou  | •  |                                       | business is locate               | d                                       | ĺ             |  |                         |                                       |   |  |
| Please type   | Browa<br>7 Nam   | ard Flore Fl | orida<br>officer, general             | partner, grantor, o              | wner, or trustor                        | - SSN or I    | TIN may be req   | uired (see instructi    | ons) > 26                             | 1-35-3394                               |  |
|               |  | [. Farb  |                                       |                                  |   | <u>.</u>      |  |                         |                                       | • •                                     |  |
| 8a            | Type of e  | entity (Check  | only one box.) (                      | see instructions)                |   |               |  |                         | <u> </u>                              |   |  |
| ~ ~           | _Caution:  | : If applicant i   | is a limited liabil                   | lity company, see t              | ne instructions                         | for line 8a.  |  |                         |                                       | Name of the same of                     |  |
|               | Sole   | proprietor (SS   | N)                                    |                                  | Fetate /                                | SSN of de     | cedent)  |                         |                                       |   |  |
|               | Partne   |  |                                       | onal service corp.               |   | ministrator   |  |                         |                                       |   |  |
|               | REMI   |  | ليبينا                                | onal Guard                       |   | 1             | (specify)  | Cacan                   | <del></del>                           |   |  |
|               | $\vdash$   | local governm  | <b>—</b>                              | ner's cooperative                | Trust                                   | ps. 200()     |  | C-CBI-P                 |                                       |   |  |
|               | =  | -  | ontrolled organia                     | •                                |   | governme      | nt/mititarv  |                         |                                       |   |  |
|               |  |  | anization (specif                     |                                  |   | govenno       | · ·  | if applicable)          |                                       |   |  |
|               | <u> </u>   | (specify)▶   | C C C C C C C C C C C C C C C C C C C |                                  |   | 1             | _ (0///0/ 02/  |                         | ``                                    |   |  |
| - Oh          |  |  | the state or fore                     | sign country                     | State                                   | <u> </u>      | <del></del>  | T Foreign count         |                                       |   |  |
| σD            | •  | oration, riame<br>able) where in   |                                       | agn country                      |   |               |  | Foreign count           | У                                     |   |  |
| 9             |  |  | <del></del>                           | oox.)(see instructio             | Florida                                 | humore f      | specify purpose  | <u> </u>                | <del>.</del>                          |   |  |
| 9             | _  |  | ss (specify type)                     |                                  | -                                       | 4             |  | cify new type)          | · · ·                                 |   |  |
|               | Morante  | Boat Ch  |                                       | / <b>▶</b>                       | - ==                                    | ed going b    |  | city new type)          |                                       |   |  |
|               | Hired  |  | heck the box ar                       | nd see line 12 )                 | . <b></b>                               |               | ecify type) ▶  |                         |                                       |   |  |
|               | =  |  | olan (specify typ                     |                                  |   | a must (sp    |  | r (specify)             |                                       |   |  |
| 10            | L  |  |                                       | nth, day, year) (se              | e instructions)                         |               |  | month of accounting     | g vear (see i                         | nstructions)                            |  |
| ••            |  |  | 06/03/2                               |                                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |               |  | DECEME                  | • •                                   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |
| 12            | First date   | wages or apr   | uities were paid                      | d or will be paid (m             | onth day year                           | Note: //      | l<br>f applicant is a s  | withholding agent,      |                                       | come will first                         |  |
|               | be paid to   | nonresident  | alien. (month. d                      | lay, year)                       |   |               | opprount to a  |                         |                                       | 501110 11111 111 OL                     |  |
| 13            |  |  |                                       | d in the next 12 m               |   |               |  |                         | N / A<br>gricultural                  | Household                               |  |
| ,,,           |  |  |                                       | ing the period, ente             |   |               |  | 0                       | 0                                     | 0                                       |  |
| 14            |  |  |                                       | Boat Char                        |   |               | · · · · · · · · · · · · · · · · · · ·                              | <u> </u>                |                                       |   |  |
| 15            |  |  | s activity manuf                      |                                  | ters                                    | <u> </u>      | <del></del>  | <del></del>             | Yes                                   | XNo                                     |  |
|               | •  | •  | s accord mandi                        |                                  | :                                       | · · ·         |  |                         |                                       | لما.يو                                  |  |
| 16            |  |  |                                       | ervices sold? Plea               | se check one h                          | ÖX.           |  | Busin                   | ess (wholes:                          | ale)                                    |  |
|               | X Public   | (retail)   |                                       | r (specify)                      | ON ON O                                 | Ī             |  |                         | /**********                           | ∏N/A                                    |  |
| 17s           |  |  |                                       | mployer identificat              | ion number for t                        | his or any    | other business   | ?                       | X Yes                                 | No                                      |  |
|               |  |  | complete lines                        |                                  | ,                                       |               |  |                         | ימו יינו                              |   |  |
| 17h           |  |  |                                       |                                  | me and Irade                            | iame show     | n on orior apoli   | cation, if different f  | rom line 1 or                         | 2 above                                 |  |
| מיי           | •  |  |                                       | apphicants legarna<br>icht Manaq |   | rade name     |  | Season, il dilicitati I |                                       |   |  |
| 17c           |  |  |                                       |                                  | CINCIL                                  |               |  | er identification nur   | nber if know                          | n.                                      |  |
|               |  | date when filed (m   |                                       | City and state when              | e filed                                 | <b>.</b>      |  | Previous EIN            |                                       |   |  |
|               |  | 07/01/1  | 999                                   | Hollywoo                         | d. FI.                                  | :             |  |                         | 65-09                                 | 30687                                   |  |
|               | penalties of p   | seniory, I declare th  | at I have examined t                  | this application, and to th      | e best of my knowled                    | ge and belief | , it is  | Business tel            | ephone number                         | (include area code)                     |  |
| true, c       | correct, and co  | implete.   |                                       |                                  |   |               |  |                         | (954)                                 | <b>6</b> 2-5900                         |  |
|               |  |  | _ Be                                  | n I Farbs                        | tein                                    |               |  | Fax telephor            | ie number (inch                       | ide area code)                          |  |
| Name          | and little (Plea   | ise type or print cle  |                                       | Esident                          | · <del>፣</del>                          |               |  | 9                       | 54 73                                 | 3-9261                                  |  |
|               |  |  |                                       | 1                                | * •                                     | <del></del>   |  |                         | , , , , , , , , , , , , , , , , , , , | /                                       |  |
| Signa         | ture 🕨   | •  | $\mathcal{M}$                         |                                  |   |               | -  | Date >                  | line 2                                | 0/02                                    |  |
|               | <del></del>  |  | 1                                     | Note: Do not writ                | e below this line                       | . For offic   | ial use only.  |                         |                                       | /                                       |  |
| Plea          | se leave   | Geo.   | +                                     | Ind.                             | C                                       | lass          | Size   | Reason for applying     |                                       | . <u></u>                               |  |
| bian          |  |  | $T_{i}$                               | <u></u>                          |   |               |  | <u> </u>                |                                       |   |  |
|               |  | t and Paperv   | vork Reduction                        | Act Notice, see                  | page 4.                                 |               |  |                         | Form SS                               | -4 (Rev. 4-2000)                        |  |
| DXA           | •  | •  |                                       |                                  |   | ì             |  |                         |                                       |   |  |

|  |  | 954 733 9             | 261 -> LAW OFFICE              | OF BEN I FAR             | BSTEIN; Page 3                |  |  |  |  |
|--|--|-----------------------|--------------------------------|--------------------------|-------------------------------|--|--|--|--|
| Received: 6/20/0   |  |                       | nos. lun-20                    | -02 3:29PM; /            | , Page 3/3                    |  |  |  |  |
| Sent By: Kofsky, Cou   | ry & Associates, FA,   | a                     | the smean                      | 827419/2                 | 37366                         |  |  |  |  |
|  |  | u - h i - w - T       | To pool                        | _ /                      | Page 2                        |  |  |  |  |
| Form 2848 (Rev. 12-97) Corp  | nications. Original notices  | isning, i             | ommunications will be sent     | to you and a copy to the | e first representative listed |  |  |  |  |
|  |  |                       |                                |                          |                               |  |  |  |  |
|  |  | o the original and    | yourself a copy, of such not   | ices or communication    | s, check this box             |  |  |  |  |
|  |  |                       |                                |                          |                               |  |  |  |  |
| c If you do not want any not   | second properties and to your representative(s), check this box  |                       |                                |                          |                               |  |  |  |  |
| of attorney on file with the   | Retention/revocation of prior power(s) of attorney. The filing of this power of attorney automatically revokes the filing of the filing of the filing of the filing of this power of attorney automatically revokes the filing of the fil |                       |                                |                          |                               |  |  |  |  |
| revoke a prior power of att  | omey, check here   |                       | NEV YOU WANT TO                | REMAIN IN EFFE           | OT                            |  |  |  |  |
|  | A COPY OF ANY POW<br>er(s). If a tax matter concerns   |                       |                                |                          |                               |  |  |  |  |
| - it dee een the incinct   | inne if signed by a comporate of   | Mcel. palliel, gua    | AIGH, MY MITHER DE BOURSELL OF |                          | istrator, or trustee          |  |  |  |  |
| on behalf of the taxpaver.   | I certify that I have the authority  | to execute this fo    | nn on behalf of the taxpayer   |                          |                               |  |  |  |  |
| Off Delign of the temporary  | ND DATED, THIS POWE  | P OF ATTORI           | FY WILL BE RETUR               | NED.                     |                               |  |  |  |  |
| ▶ IF NOT SIGNED A  | NU DATED, INIS PONE  | K OF ATTOK            |                                |                          | •                             |  |  |  |  |
|  | /  |                       |                                |                          |                               |  |  |  |  |
| For particular and an annual super-  |  |                       | 7                              | <del></del>              | <del></del>                   |  |  |  |  |
|  | 1 - 1 - 1  |                       | 1 um 20/02                     | President                | ****                          |  |  |  |  |
|  | Signature  |                       | Date                           | President<br>Tille (if   | applicable)                   |  |  |  |  |
|  |  |                       |                                | •                        |                               |  |  |  |  |
| Ben I Farbstein  | 4  |                       |                                |                          |                               |  |  |  |  |
| Dell'I rarpodesses   | Print Name   |                       |                                |                          |                               |  |  |  |  |
|  | l  |                       | -                              | *                        |                               |  |  |  |  |
|  |  |                       | Date                           | Title (if                | applicable)                   |  |  |  |  |
|  | Signature  |                       |                                |                          |                               |  |  |  |  |
|  |  |                       |                                |                          |                               |  |  |  |  |
|  | Print Name   |                       |                                |                          |                               |  |  |  |  |
|  | f Depresentative   |                       | · ·                            |                          |                               |  |  |  |  |
| 1  | of Representative  |                       |                                |                          |                               |  |  |  |  |
| Under penalties of perjury, I de   | clare that:<br>der suspension or disbarment fr<br>   | om practice hefore    | the Internal Revenue Service   | ce;                      |                               |  |  |  |  |
| am not currently unit  | der suspension or disbarment fr<br>ions contained in Treasury Dep  | artment Circular N    | o. 230 (31 CFR, Part 10), as   | amended, concerning      | the practice of attorneys,    |  |  |  |  |
| MA . J blic coccu  | stante, enrolled agents, enrolle   | d actuanes, and o     | ners,                          |                          |                               |  |  |  |  |
| I am authorized to re  | present the taxpayer(s) identifie  | d in Part I for the t | ax matter(s) specified there;  | and                      |                               |  |  |  |  |
|  | ina:   |                       | •                              |                          |                               |  |  |  |  |
| when is need standing of the har of the highest court of the jurisdiction shown below.   |  |                       |                                |                          |                               |  |  |  |  |
| and the description Appropriate the relation of the practice as a certified public accountant in the joins described section of the public accountant in the joins described by the public accountant in the public accountan |  |                       |                                |                          |                               |  |  |  |  |
| c. Enrolled Agent-enrolled as an agent under the requirements of Treasury Department Oricals No. 200.  |  |                       |                                |                          |                               |  |  |  |  |
| d Officer-a bona fide officer of the taxpayer's organization.  e Full-Time Employee-a full-time employee of the taxpayer.  |  |                       |                                |                          |                               |  |  |  |  |
|  |  |                       |                                |                          |                               |  |  |  |  |
| Totalled Actuary excelled as an actuary by the Joint Board for the Enrollment of Actuaries ender 20 states.  |  |                       |                                |                          |                               |  |  |  |  |
|  |  |                       |                                |                          |                               |  |  |  |  |
| h Unenrolled Return Preparer-an unenrolled return preparer under section 10.7(c)(viii) of Treasony Boparation  |  |                       |                                |                          |                               |  |  |  |  |
| ▶ IF THIS DECLARATION OF REPRESENTATIVE IS NOT SIGNED AND DATED, THE POWER OF ATTORNEY WILL  |  |                       |                                |                          |                               |  |  |  |  |
| ▶ IF THIS DECLARATION OF REPRESENTATIVE IS NOT SIGNED AND BATTER   |  |                       |                                |                          |                               |  |  |  |  |
| BE RETURNED.   | Jurisdiction (state) or  |                       | Signature                      |                          | Date                          |  |  |  |  |
| Designation -Insert above letter (a-h)   | Enrollment Card No.  |                       | Signature                      |                          |                               |  |  |  |  |
|  |  |                       |                                |                          |                               |  |  |  |  |
| b  | 33790  |                       |                                |                          |                               |  |  |  |  |
|  |  |                       |                                |                          |                               |  |  |  |  |
|  | L  |                       |                                |                          |                               |  |  |  |  |