## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## **DOCUMENT #** P00000026395



## FILED Mar 17, 2003 8:00 am § Secretary of State

| 1. Entity Nam TOMDOR   |                  |  |                      |                     | 03        | -17-20   | 03 90     | 149 03                       | 34 ***15                 | 8.75      |           |         |              |                       |         |
|--|------------------|--|----------------------|---------------------|-----------|--|-----------|------------------------------|--------------------------|-----------|-----------|---------|--------------|-----------------------|---------|
| Principal Place<br>2640 GOLDEN<br>NAPLES FL 34   | GATE PKWY        | Mailing Address<br>2640 GOLDEN GATE PKWY STE. 206<br>NAPLES FL 34105 |                      |                     |           | i III  |           |                              |                          |           |           |         |              |                       |         |
| 2. Principal F   | Place of Busin   | ness   | 3. Mailing Address   |                     |           |  |           |                              |                          |           |           |         |              |                       |         |
| Suite, Apt.  | #, etc.          |  | Suite, Apt. #, etc.  |                     |           |  |           | CHECK HERE IF MAKING CHANGES |                          |           |           |         |              |                       |         |
| City & Stat  | е                |  | City & State         |                     |           |  |           | 4. FEI Nun                   | nber NC                  | T APF     | PLICAE    | BLE     |              | Applied I<br>Not Appl |         |
| Zip  | Country          |  |                      | Zip Coun            |           |  | 5. Certif |                              |                          | us Desire | ed        | Z       | \$8.75 A     |                       |         |
|  |                  | سرمان د چنب  | . <del>(Salar)</del> | 7,Name,a            | nd_Addre  | ss of Ne   | w.Regi:   | stered /                     | Agent                    |           |           |         |              |                       |         |
|  |                  | and Address of Current R   |                      |                     |           | Name   |           |                              | à                        |           |           |         | ا سي         |                       |         |
| ROSS, DONALD K JR<br>2640 GOLDEN GATE PKWY., STE. 206  |                  |  |                      |                     |           | Street Address (P.O. Box Number is Not Acceptable) |           |                              |                          |           | able)     |         |              |                       | $\neg$  |
| NAPLES FL 34105  |                  |  |                      |                     |           |  |           |                              |                          | ,         |           |         |              |                       |         |
|  |                  |  |                      |                     |           |  | City      |                              |                          |           |           | FL      | • Zip Co     | ode                   |         |
|  | named entit      | y submits this statement for t<br>tered agent.                       | the purpo            | ose of changing its | egister   | ed office or re                                    | egistere  | ed agent, or t               | ooth, in the             | e State o | f Florida | a. I am | familiar wit | n, and ad             | ccept   |
| SIGNATURE  | 0'               | or printed name of registered agent and                              | d 5'41 - 14 1        | in the second       | Desistan  |  |           |                              |                          |           |           | DATE    |              |                       | -       |
|  | Signature, typed | or printed name or registered agent and                              | or title it appi     | icable. (NOTE:      | Registere | d Agent signature i                                | required  | writen reinstating)          |                          |           |           | DATE    |              |                       |         |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State |                  |  |                      |                     |           |  |           |                              | Election C<br>Trust Fund |           |           | oing E  |              | .00 May<br>ed to Fed  |         |
| 10.  |                  | OFFICERS AND D   | IRECTO               | RS                  | 11.       |  |           | ADDITION                     | IS/CHAN                  | GES TO    | OFFICE    | RS AND  | DIRECTO      | RS IN 11              | ı       |
| TITLE  | D                |  |                      | ☐ Delete            | TITL      | E  |           |                              |                          |           |           |         | Change       |                       | adition |
| NAME STREET ADDRESS CITY-ST-ZIP  NAME  HATTERERSLEY, DAVID JOHN  53 HAZELWOOD RD.  DUFFIELD BELPER, DERBY EN D       |                  |  |                      |                     |           | EET ADDRESS<br>-ST-ZIP                             |           |                              |                          |           |           |         | ٠,٠          |                       |         |
| TITLE  | D                | · · · · · · · · · · · · · · · · · · ·                                |                      | ☐ Delete            | TITL      | E  |           |                              |                          |           |           |         | ☐ Change     | A                     | ddition |
| NAME   | HATTERSL         | EY, JACQUELINE   |                      |                     | NAM       | E  |           |                              |                          |           |           |         |              |                       | {       |
| STREET ADDRESS   |                  | WOOD RD.   |                      |                     |           | ET ADDRESS   |           |                              |                          |           |           |         |              |                       | i       |
| -CITY-ST-ZIP   | DUFFIELD         | BELPER, DERBY EN DE  | <u>56- 4A</u> A      |                     | CITY      | -ST-ZIP  |           |                              |                          |           |           |         | •            |                       |         |
| TITLE  |                  |  |                      | ☐ Delete            | TITL      | 1  |           |                              | <del>-</del> -           |           |           |         | - Change     | ☐ A                   | ddition |
| NAME<br>STREET ADDRESS   |                  |  |                      |                     | MAM       | ET ADDRESS   |           |                              |                          |           |           |         |              |                       |         |
| CITY-ST-ZIP  |                  |  |                      |                     | 1         | -ST-ZIP  |           |                              |                          |           | ····      |         |              |                       |         |
| TITLE  |                  |  |                      | ☐ Delete            | TITL      |  |           |                              |                          |           |           |         | ☐ Change     | A                     | ddition |
| NAME<br>STREET ADDRESS   |                  |  |                      |                     | NAM       | ET ADDRESS   |           |                              |                          |           |           |         |              |                       |         |
| CITY-ST-ZIP  |                  |  |                      |                     |           | -ST-ZIP  |           |                              |                          |           |           |         |              |                       |         |
| TITLE  |                  |  |                      | ☐ Delete            | TITLI     |  |           |                              |                          |           |           |         | ☐ Change     | A                     | ddition |
| NAME   |                  |  |                      |                     | NAM       |  |           |                              |                          |           |           |         |              |                       | -       |
| STREET ADDRESS   |                  |  |                      |                     |           | ET ADDRESS   |           |                              |                          |           |           |         |              |                       |         |
| CITY-ST-ZIP  |                  |  |                      |                     | CITY      | -ST-ZIP  |           |                              |                          |           |           |         |              |                       |         |
| TITLE  |                  |  |                      | ☐ Delete            | TITLE     | 1  |           |                              |                          |           |           |         | ☐ Change     | A                     | ddition |
| NAME<br>STORET ADDRESS   |                  |  |                      | •                   | NAM       | - 1  |           |                              |                          |           |           |         |              |                       |         |
| STREET ADDRESS   |                  |  |                      |                     |           | ET ADORESS   |           |                              |                          |           |           |         |              |                       |         |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if of the corporation or the recei changed, or on an attachmen

SIGNATURE: