## **2003 FOR PROFIT CORPORATION**

## **UNIFORM BUSINESS REPORT (UBR)** P00000026336

1. Entity Name

**DOCUMENT #** 

U.S. BUSINESS CONSULTANTS INC.



Jun 02, 2003 8:00 am Secretary of State

**FILED** 

06-02-2003 90186 028 \*\*\*150.00

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Principal Place of Business 2305 SANDRALA DRIVE SARASOTA FL 34231			2305	Mailing Address 2305 SANDRALA DRIVE SARASOTA FL 34231												
2. Principal Place of Business				3. Mailing Address												
Suite, Apt. #, etc.				Suite, Apt. #, etc.					☐ CHECK HERE IF MAKING CHANGES							
City & State				City & State				4. FEI Number 65-0991055						$\rightarrow$	oplied For	
Zip Country				Zip Country				5. Certificate of Status Desired See Required Fee Required								
	6. Name	and Address of Current	Registere	ed Agent ~		,		~7. N	lame and	Address	of New	Regist				
						Name								,		
HARKAY,		<del></del>				Street A	ddress (F	P.O. B	ox Number	is Not A	cceptat	ole)				
	idrala dri 'A FL 34231	•														
						City					····		FL	Zip Cod	e	
8. The above the obligat	tions of regist	- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1								, in the S	State of F			miliar with,	and accept	
	Signature, typed	or printed name of registered agent	and title if app	licable. (NOTE	: Registered	d Agent signatu	re required	when rei	instating)			ı	DATE			
Äfte	r May 1, 200	! FEE IS \$150.00 03 Fee will be \$550.00 o Florida Department o	f State				·				mpaign f Contribut		g $\square$	<b>\$5.0</b> Adde	0 May Be d to Fees	
10.		OFFICERS AND	DIRECTO	BS.	11.			۸D	L DITIONS/C	LIANICE	e TO OI		I CINA S	DIDECTOR	C (NI 11	
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nereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

5-30-03

941 924-3816