## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

**DOCUMENT #** 

SIGNATURE:

P00000026053



**FILED** Apr 07, 2003 8:00 am Secretary of State

04-07-2003 91022 010 \*\*\*150.00

(904) 737-0078

| MAWANI,  |  |   | •                        |   |   |  |                                     |   |
|--|--|---|--------------------------|---|---|--|-------------------------------------|---|
| Principal Place of Business  9501 ARLINGTON EXPRESSWAY \$725  JACKSONVILLE FL 32225  Mailing Address  9501 ARLINGTON EXPRESSWAY \$725  JACKSONVILLE FL 32225 |  |   |                          | £725  |   |  |                                     | 11 <b>1110 1</b> 1111 1 <b>1 1</b>      |
| 2. Principal F   | 3. Mailing Address   |   |                          | - I I JARKS AND IN HOUSE DIESER HOUSE TO DES                    |   |  |                                     |   |
| Suite, Apt.  | i. #, etc.   | Suite, Apt. #, etc.   |                          |   | CHECK HERE IF MA  | aking Ci                               | HANGES                              | ;                                       |
| City & Stat  |  | City & State  |                          |   | 4. FEI Number 59-3622441  |  | No                                  | Applied For<br>lot Applicable           |
| Zip  | Country  | Zip   | Coun                     | ntry  | 5. Certificate of Status Desired .  | Fee                                    | 3.75 Add<br>e Require               |   |
|  | 6. Name and Address of Current   | Registered Agent  |                          | Name  | 7. Name and Address of New Registe  |  |                                     |   |
| MAWANI,  | SOHAIL   |   | ل بحد                    |   |   | <del></del> -                          |                                     |   |
| •  | LINGTON EXPRESSWAY #725  |   | ,                        | Street Address (r   | (P.O. Box Number is Not Acceptable)   |  |                                     |   |
| =  | NVILLE FL 32225  |   | 1                        |   |   |  |                                     |   |
|  | 1  |   |                          | City  |   | FL                                     | Zip Code                            | ie                                      |
| 8. The above the obliga  | re named entity submits this statement fo<br>ations of registered agent.   | or the purpose of changing its                                      | registere                | ed office or register   | red agent, or both, in the State of Florida. I  | l am tamil                             | liar with,                          | and accept                              |
| SIGNATURE .  | Signature, typed or printed name of registered agent   | s and title if applicable. (NOTT                                    | E: Registere             | ed Agent signature required                                     | d when reinstaling) [   | DATE                                   |                                     |   |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State   |  |   |                          |   | Election Campaign Financing     Trust Fund Contribution.  | )g 🗆                                   |                                     | 00 May Be<br>d to Fees                  |
| 10.  | OFFICERS AND   | DIRECTORS   | 11.                      | ·   | ADDITIONS/CHANGES TO OFFICERS   | AND DIF                                | ECTOR'                              |   |
|  | D<br>MAWANI, SOHAIL  | ☐ Delete  | TITLE<br>NAME<br>STREE   | LÉ  |   |  | Change                              | Addition Addition                       |
|  | D<br>MAWANI, CASANDRA<br>9501 ARLINGTON EXPRESSWAY<br>JACKSONVILLE FL 32225  | ☐ Delete  |                          | t t   |   |  | Change                              | Addition                                |
| TITLE<br>NAME  |  | Delete  | TITLE                    |   |   |  | Change                              | Addition                                |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |   | STREE                    | EET ADDRESS<br>(-ST-ZIP   |   |  |                                     |   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete  |                          |   |   |  | Change                              | ☐ Addition                              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete  |                          |   |   |  | Change                              | ☐ Addition .                            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | □ Delete  | CITY-S                   | E<br>ET ADDRESS<br>- ST- ZIP                                    |   |  | Change                              | Addition                                |
| of the corp  | certify that the information supplied with<br>d on this report or supplemental report is<br>rporation or the receiver or trustee emport,<br>or on an attachment with an address, w | s true and accurate and that my<br>owered to execute this report as | ny signatu<br>as require | nption stated in Secure shall have the si<br>ed by Chapter 607. | ction 119.07(3)(i), Fiorida Statutes. I further<br>same legal effect as if made under oath; tha<br>, Florida Statutes; and that my name appea | certify th<br>at I am ar<br>ars in Blo | at the inf<br>officer r<br>ck 10 or | formation<br>or director<br>Block 11 if |