## 2002 UNIFORM BUSINESS REPORT (UBR)

| 2002  | 2 UNI   | FOF                   | RM BUSIN  | NESS REPO   | )               | FILED                            |  |   |   |                  |                           |  |
|---|---|-----------------------|---|---|-----------------|----------------------------------|--|---|---|------------------|---------------------------|--|
| DOCUMENT # P0000025888  |   |                       |   |   |                 |                                  | Jan 21, 2002 8:00 am<br>Secretary of State |   |   |                  |                           |  |
| CIRCLE K LAWN MAINTENANCE, INC.   |   |                       |   |   |                 |                                  |  | 01-21-2002 9  |   |                  |                           |  |
| Principal Place of Business 239 JONES RD. JACKSONVILLE FL 32220   |   |                       |   | Mailing Address 239 JONES RD. JACKSONVILLE FL 32220 |                 |                                  |  | <u>-</u>  |   |                  |                           |  |
|   |   |                       |   |   |                 |                                  |  |   |   |                  |                           |  |
| 2. Principal Place of Business 3. Mailing Address   |   |                       |   |   |                 | ·                                |  |   | 1811: <b>11</b> 11: <b>1</b> 111 <b>0</b> | J Ellej (E)6: () | 91 <b>9</b> 5 1911 1881   |  |
| Suite, Apt. #, etc.   |   |                       |   | Suite, Apt. #, etc.                                 |                 |                                  |  | DO NOT WRITE IN THIS SPACE  |   |                  |                           |  |
| City & State  |   |                       |   | City & State  |                 |                                  | 4. 1                                       | 59-3633822  |   |                  | plied For<br>t Applicable |  |
| Zip   | Country   |                       |   | Zip   | try             | 5. Certificate of Status Desired |  |   |   |                  |                           |  |
| 6. Name and Address of Current Registered Agent   |   |                       |   |   |                 | Nama                             | 7. P                                       | Name and Address of New Re  | gistered Ag                               | ent              |                           |  |
| KITTRELL,   |   |                       |   | Name<br>Street Add                                  | ress (P.O. E    | Box Number is Not Acceptable)    |  |   | -   |                  |                           |  |
| 239 JONES RD.<br>JACKSONVILLE FL 32220  |   |                       |   |   |                 |                                  |  |   |   |                  |                           |  |
| ONONO STATE LE GELLO  |   |                       |   |   |                 | City                             |  |   | FL  | Zìp Code         | <del></del>               |  |
| 8. The above  | named entity  | y submit              | s this statement for th                         | e purpose of changing its                           | register        | L<br>ed office or re             | gistered ag                                | ent, or both, in the State of Flori   |   |                  |                           |  |
| CICHATURE   |   |                       |   |   |                 |                                  |  |   |   |                  |                           |  |
| SIGNATURE   | Signature, typed  | or printed r          | ame of registered agent and                     | title if applicable. (NOTE                          | : Registere     | d Agent signature i              | required when re                           | einstating)   | DATE                                      |                  |                           |  |
| 9. This corporation is eligible to satisfy its Intangible Tax filipg requirement and elects to do so. (See criteria on back)  This corporation is eligible to satisfy its Intangible After May 1, 2002 Fe Make Check Payable to |   |                       |   |   |                 | will be \$550                    | 0.00                                       | 10. Election Campaign Finar<br>Trust Fund Contribution.   | ncing                                     |                  | May Be<br>to Fees         |  |
| 11. OFFICERS AND  |   |                       |   | 1   |                 |                                  |  | <u> </u><br> DITIONS/CHANGES TO OFFIC   | ERS AND D                                 | IRECTORS         | IN 11                     |  |
| TITLE NAME STREET ADDRESS   | P<br>KITTRELL, THOMAS K<br>239 JONES RD #4<br>JACKSONVILLE FL 32220 |                       |   | ☐ Delete  | E<br>ET ADDRESS |                                  |  |   | Change                                    | ☐ Addition       |                           |  |
| CITY-ST-ZIP   |   |                       |   |   |                 | -ST-ZIP                          |  |   |   |                  |                           |  |
| TITLE<br>NAME   |   |                       |   | ☐ Delete  | TITLE<br>NAM    |                                  |  |   | Ľ   | ] Change         | Addition                  |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | ;   |                       |   |   |                 | ET ADDRESS<br>-ST-ZIP            |  |   |   |                  |                           |  |
| TITLE<br>NAME   |   |                       |   | ☐ Delete  | TITLE           |                                  |  |   |   | ] Change         | ☐ Addition                |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |                       |   |   |                 | ET ADDRESS<br>-ST-ZIP            |  |   |   |                  |                           |  |
| TITLE<br>NAME   |   |                       |   | ☐ Delete  | TITLE           |                                  |  |   |   | ] Change         | ☐ Addition                |  |
| STREET ADDRESS  |   |                       |   |   | STRE            | ET ADDRESS                       |  |   |   |                  |                           |  |
| TITLE   |   |                       |   | ☐ Delete  | TITLE           | -ST-ZIP                          |  |   | Г   | ] Change         | Addition                  |  |
| NAME<br>STREET ADDRESS  |   |                       |   |   | NAMI            | I                                |  |   | _   | _,g-             |                           |  |
| CITY-ST-ZIP<br>TITLE  |   |                       |   |   | TITLE           | -ST-ZIP                          |  | _   | Г   | Change           | ☐ Addition                |  |
| NAME  |   |                       |   | Delete  | NAM             | <b>.</b>                         |  |   |   | _, +90           |                           |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |                       |   |   |                 | ET ADDRESS<br>-ST-ZIP            |  |   |   |                  |                           |  |
| indicated<br>of the cor   | on this repor<br>poration or th                                     | t or supp<br>e receiv | olemental report is tru<br>er or trustee empowe | e and accurate and that m                           | ny sianat       | ure shall have                   | e the same I                               | 119.07(3)(i), Florida Statutes. I for<br>egal effect as if made under oa<br>da Statutes; and that my name a | th: that I am                             | an officer of    | or director               |  |

SIGNATURE: