

# 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Jan 10, 2003 8:00 am**  
**Secretary of State**

01-10-2003 90077 050 \*\*\*158.75

**DOCUMENT # P00000025798**

1. Entity Name  
**LONE WOLF MANAGEMENT, INC.**



Principal Place of Business  
**2000 SOUTH 27TH HIGHWAY  
SOUTH BAY FL 33493**

Mailing Address  
**POST OFFICE BOX 38  
SOUTH BAY FL 33493**



2. Principal Place of Business

**5245 Hwy 27 South**  
Suite, Apt. #, etc.

3. Mailing Address

**Box 38**  
Suite, Apt. #, etc.

☐ CHECK HERE IF MAKING CHANGES

City & State  
**South Bay FL**

City & State  
**South Bay FL**

4. FEI Number **65-0989859**

Applied For  
☐ Not Applicable

Zip  
**33493**

Country

Zip  
**33493**

Country

5. Certificate of Status Desired ☒ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

**MILLER, JUDY  
7410 S OCEAN BLVD  
APT 105 BLDG D  
JENSEN BEACH FL 34957**

7. Name and Address of New Registered Agent

Name **PAUL R Miller JR**  
Street Address (P.O. Box Number is Not Acceptable)  
**5245 Hwy 27 South**  
**Box 38**  
City **South Bay** FL **33493**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE **Paul R Miller Jr. President** **1/7/03**  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

**FILE NOW!!! FEE IS \$150.00**

**After May 1, 2003 Fee will be \$550.00**

**Make Check Payable to Florida Department of State**

9. Election Campaign Financing  
Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE **PD** ☒ Delete  
NAME **MILLER, JUDY F**  
STREET ADDRESS **2000 SOUTH 27TH HIGHWAY**  
CITY-ST-ZIP **SOUTH BAY FL 33493**

TITLE **President** ☐ Delete  
NAME **MILLER, PAUL R JR.**  
STREET ADDRESS **2000 SOUTH 27TH HIGHWAY**  
CITY-ST-ZIP **SOUTH BAY FL 33493**

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
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CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: **Paul R Miller Jr. President** **1/7/03** **561-996-7842**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (10/02)