## 2009 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# P00000024803

Entity Name: ACJR INVESTMENTS, INC.

ORLANDO, FL 32801

City-St-Zip:

FILED Apr 22, 2009 Secretary of State

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Current Principal Place of Business:			New Principal Place of Business:		
	OWN PARK CI GREEN, FL 3				
Current Mailing Address:			New Mailing Address:		
	OWN PARK CI GREEN, FL 3				
FEI Number: 59-3633679 FEI Number Applied For ( )		FEI Number Not Applicable ( ) Certificate of Status Desired ( )			
Name and	d Address of	Current Registered Agent:	Name and	Address o	f New Registered Agent:
		K AVENUE, 3RD FLOOR 89 US			
	e named entity e of Florida.	submits this statement for the	purpose of changing it	s registered	d office or registered agent, or both,
SIGNATUI	RE:				
	Electro	nic Signature of Registered Ag	ent		Date
Election Ca	mpaign Financir	ng Trust Fund Contribution ( ).			
OFFICERS AND DIRECTORS:			ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS		
Title: Name: Address: City-St-Zip:	D ( RABOUD, RON 4405 KELLY F APOPKA, FL:	ARK RD	Title: Name: Address: City-St-Zip:	D RABOUD, Ro 4405 W. KE APOPKA, FL	LLY PARK RD
Title: Name: Address: City-St-Zip:	COX, LAWRE	/ENUE NORTH	Title: Name: Address: City-St-Zip:		( ) Change ( ) Addition
Title: Name: Address: City-St-Zip:	ADKINS, JOHN 605 EAST PAL		Title: Name: Address: City-St-Zip:		( ) Change ( ) Addition
Title: Name: Address:	JUNE, ROHLA	) Delete ND A II RCH STREET SUITE 200	Title: Name: Address:		( ) Change ( ) Addition

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

City-St-Zip:

SIGNATURE: DON PALMIERE, BOOKKEEPER ACCT 04/22/2009