PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| | PORATION STATEMEN | 200 April 447-44640 | S | DEPARTMENT OF STATE ecretary of State on or corporations | | SECRETARY OF STATE DIVISION OF CORPORATIONS | | | |
|---|--|---|--|--|---|---|------------------------------------|------------------|--|
| DOCUMENT # P00000024604 1. Corporation Name Sunset Clearing House, Inc. | | | | | | 04 FEB 26-AM 8: 00 REINSTATEMENT 01-0 | | | |
| | | | | | | | | | |
| Suite, Apt. # | , etc. | <u> </u> | Suite, Apt. #, etc. | | 4Date Incor | 4- Date Incorporated or Qualified , March 9, 2000 | | | |
| City & State Miami | FL | | City & State Miami, FL | | 5. FEI Numb | 5. FEI Number Applied For | | | |
| Zip 33121 | | untry SA | zip 33121 | Country USA | 6. | | | | |
| | | | 7. N | ame and Address of Current Regi | stered Agent | | | , | |
| | Street Address Suite, Apt. #, E | - | lot Acceptable) | | State Zip Code | | | | |
| Bartow | | | | | | FL | 33830 | - 1 g | |
| 8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S. Signature of Registered Agent REGISTERED AGENT MUST SIGN | | | | | | | | CR2E081 (10/02) | |
| 9. Names | and Street Addres | | d/or Director (Fior | ida nonprofit corporations must list | - | | | | |
| Titles | 0 | Name of fficers and/or Directors | Street Address of Eacl Officer and/or Directo | | Each ector | h r City / State / Zip | | | |
| P,S,D. | Louis.Bulne | s <u> </u> | 2928 Northwest 72nd Aver | | venue | nue Miami, FL 33121 | | | |
| | T heim a Buir V실에서 | nes | 2928 Northwest 72nd Aver | | venue | e Miami, FL 33121 | | | |
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| | <u> </u> | | | | | | | | |
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| this rei | nstatement applica by the corporation | ation, the reason for dis have been paid and the | solution has been mames of individ | npowered to execute this application eliminated, the corporate name sat uals listed on this form do not qualify we the same legal effect as if made | sfies the requirement for an exemption ur | ts of section | n 607.0401 or 617.0401, F.S., that | all fees | |
| SIGNA | | TURE AND TYPED OR PI | RINTED NAME OF | 1-31-6 | 1 | Date | Cicylime Phone # | <u>11 4 2034</u> | |