

Florida Department of State

Division of Corporations
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To:

Division of Corporations

Fax Number = : (850) 922-4000

From:

Account Name : BUSINESS WORLD TRANSACTIONS, INC.

Account Number: 104512000707 Phone: (305)266-4080 Fax Number: (305)264-0232 SECRETARY OF STATE TALLAHASSEE, FLORINA

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BASIC AMENDMENT

CARE APPLIANCE REPAIR, INC.

RECEIVED OF STATIONS DIVISION OF CORPORATIONS

Certificate of Status	0
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10-9-00

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ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION OF

CARE APPLIANCE REPAIR, INC.
(Present paine)



Pursuant to the provisions of section 607.1006, Florida Statutes, the undersigned corporation adopts the following articles of amendments to its articles of incorporation:

FIRST: Amendment (s) adopted:

See page attached

SECOND: If an amendment provides for an exchange, reclassifications or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself, are as follows:

THIRD: The date of each amendment's adoption: .

9-29-00

FOURTH: Adoption of Amendment (s) (check one)

The amendment (s) was/were adopted by the incorporators or board of directors without shareholder action and shareholder action was not required.

The amendment (s) was/were approved by the shareholders. The number of votes cast for the amendment (s) was/were sufficient for approval.

The amendment (s) was/were approved by the shareholders through voting groups.

[The following statement must be separately provided for each voting group entitled to vote separately on the amendment (s).]

The number of votes for the amendment (s) was/were sufficient for approval

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Signature

By the Chairman of the Chairman of the loard of Directors, President or another officer adopted by the shareholders)

OR

(By a director if adopted by the directors)

OR -

(By an incorporator if adopted by incorporators)

MANUEL RENTERIA

Typed or printed name

Director

Title

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INCORPORATORS

THE OFFICER (S) AND DIRECTOR (S) OF THIS CORPORATION IS (ARE):

MANUEL RENTERIA 1473 N.W. 153 AVE PEMBROKE PINES, FL. 33028 DIRECTOR & PRESIDENT

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