2001 UNIFORM BUSINESS REPORT (UBR) FILED May 09, 2001 08:00 AM DOCUMENT # P0000024397 1. Entity Name **Secretary of State** ATLANTECH MEDICAL DEVICES, INC. Principal Place of Business Mailing Address C/O ATLAS PEARLMAN, P.A. C/O ATLAS PEARLMAN, P.A. 350 EAST LAS OLAS BLVD. SUITE 1700 350 EAST LAS OLAS BLVD. SUITE 1700 FT LAUDERDALE FL FT LAUDERDALE 33301 33301 2. Principal Place of Business 3. Mailing Address Suite, Apt. #, etc. Suite, Apt. #, etc. DO NOT WRITE IN THIS SPACE City & State City & State 4. FEI Number Applied For Not Applicable Zip Country Zip Country \$8.75 Additional 5. Certificate of Status Desired 6. Name and Address of Current Registered Agent 7. Name and Address of New Registered Agent SCHNEIDER JAMES 350 EAST LAS OLAS BLVD., SUITE 1700 Street Address (P.O. Box Number is Not Acceptable) FT LAUDERDALE FL33301 US Zip Code 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. SIGNATURE 05/09/2001 Signature, typed or printed name of registered agent and title if applicable, (NOTE: Registered Agent signature required when reinstating) 9. This corporation is eligible to satisfy its Intangible FILE NOW!!! FEE IS \$150.00 10. Election Campaign Financing After MAY 1, 2001 Fee will be \$550.00 \$5.00 May Be Tax filing requirement and elects to do so. Trust Fund Contribution. Added to Fees (See criteria on back) Make Check Payable to Department of State 11. OFFICERS AND DIRECTORS 12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 TITLE CR2E034 (11/00) ☐ Delete TITLE X Addition ☐ Change MAME NAME GARMAN JENNIFER MMRS STREET ADDRESS STREET ADDRESS ATLANTECH HOUSE, FREEMANS WAY CITY-ST-ZIP CITY-ST-ZIP HARROGATE, N. YORKSHIRE HG3 1DH ☐ Delete TITLE ☐ Change X Addition NAME NAME REAY-YOUNG CLIVE RMR STREET ADDRESS STREET ADDRESS ATLANTECH HOUSE, FREEMANS WAY CITY-ST-ZIP CITY-ST-ZIP HARROGATE, N. YORKSHIRE $\mathbf{H}\mathbf{G}$ HG3 1DH Delete TITLE X Change ☐ Addition WOODS **NICHOLAS** NAME WOODS NICHOLAS STREET ADDRESS ATLANTECH HOUSE, FREEMANS WAY, HARROGATE N STREET ADDRESS ATLANTECH HOUSE, FREEMANS WAY, HARROGATE N CITY-ST-ZIP YORKSHIRE, UK HG5 1DH CITY-ST-ZIP YORKSHIRE, UK HG5 1DH HG3 1DH TITLE ☐ Delete TITLE Change ☐ Addition NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP TITLE ☐ Delete TITLE ☐ Change ☐ Addition NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP Delete TITLE ☐ Addition NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP 13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: JENNIFER GARMAN MRS 05/09/2001

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #