

Division of Corporations
Public Access System
Katherine Harris, Secretary of State

### Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H00000010722 7)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)922-4001

From:

Account Name : ATLAS, PEARLMAN, TROP & BORKSON, P.A.

Account Number : 076247002423 Phone : (954)763-1200 Fax Number : (954)766-7800

### FLORIDA PROFIT CORPORATION OR P.A.

atlantech medical devices, inc.

Certificate of Status	0
Certified Copy	1
Page Count	01
Estimated Charge	\$78.75

DIVISION OF CORPORATIONS
ON MAR -9 PH 12: 24

3/8/00 4:27 PM

Electronic Filing Menu

Corporate Filing

Public Access Help

B. McKnigh. MAR 0 9 2000

H000000107227

#### ARTICLES OF INCORPORATION

OF

#### ATLANTECH MEDICAL DEVICES, INC.

The undersigned, a natural person competent to contract, does hereby make, subscribe and file these Articles of Incorporation for the purpose of organizing a corporation under the laws of the State of Florida.

### ARTICLE I CORPORATE NAME

The name of this Corporation shall be: ATLANTECH MEDICAL DEVICES, INC.

# ARTICLE II PRINCIPAL OFFICE AND MAILING ADDRESS

The principal office and mailing address of the Corporation is c/o Atlas Pearlman, P.A., 350 East Las Olas Boulevard, Suite 1700, Fort Lauderdale, Florida 33301.

### ARTICLE III NATURE OF CORPORATE BUSINESS AND POWERS

The general nature of the business to be transacted by this Corporation shall be to engage in any and all lawful business permitted under the laws of the United States and the State of Florida.

JAMES M. SCHNEIDER, ESQ., FL BAR # 214338 Atlas Pearlman, P.A. 350 East Las Olas Boulevard, Suite 1700 Fort Lauderdale, Florida 33301 Phone No.: (954) 763-1200

H00000010722 7

SECRETARY OF STATE DIVISION OF CORPORATIONS

00 MAR -9 PM 12: 24

H000000107227

#### ARTICLE IV CAPITAL STOCK

The maximum number of shares that this Corporation shall be authorized to issue and have outstanding at any one time shall be 100,000 shares of common stock, par value \$.001 per share.

#### ARTICLE V TERM OF EXISTENCE

This Corporation shall have perpetual existence.

#### ARTICLE VI REGISTERED AGENT AND INITIAL REGISTERED OFFICE IN FLORIDA

The Registered Agent and the street address of the initial Registered Office of this Corporation in the State of Florida shall be: James M. Schneider, c/o 350 East Las Olas Boulevard, Suite 1700, Fort Lauderdale, Florida 33301.

#### ARTICLE VII **BOARD OF DIRECTORS**

This Corporation shall have one (1) Director initially.

#### ARTICLE VIII **INITIAL DIRECTORS**

The name and address of the initial Director of this Corporation is:

Nicholas Woods Atlantech House Freeman's Way, Harrogate, N. Yorkshire, United Kingdom HG5 1DH

H00000010722 7

2

#### H00000010722 7

The person named as initial Director shall hold office for the first year of existence of this Corporation, or until his successors are elected or appointed and have qualified, whichever occurs first.

## ARTICLE IX INCORPORATOR

The name and address of the person signing these Articles of Incorporation as the Incorporator is James M. Schneider, c/o 350 East Las Olas Boulevard, Suite 1700, Fort Lauderdale, Florida 33301.

### ARTICLE X INDEMNIFICATION

This Corporation may indemnify any director, officer, employee or agent of the Corporation to the fullest extent permitted by Florida law.

### ARTICLE XI AFFILIATED TRANSACTIONS

This Corporation expressly elects not to be governed by Section 607.0901 of the Florida Business Corporation Act, as amended from time to time, relating to affiliated transactions.

### ARTICLE XII CONTROL SHARE ACQUISITIONS

This Corporation expressly elects not to be governed by Section 607.0902 of the Florida Business Corporation Act, as amended from time to time, relating to control share acquisitions.

3

H00000010722 7

IN WITNESS WHEREOF, the undersigned incorporator has executed the foregoing Articles of Incorporation on the 8th day of March, 2000.

James M. Schneider, Incorporator

#### CERTIFICATE DESIGNATING REGISTERED AGENT AND OFFICE FOR SERVICE OF PROCESS

ATLANTECH MEDICAL DEVICES, INC., a corporation existing under the laws of the State of Florida with its principal office and mailing address c/o Atlas Pearlman, P.A., 350 East Las Olas Boulevard, Suite 1700, Fort Lauderdale, Florida 33301 has named James M. Schneider whose address is c/o 350 East Las Olas Boulevard, Suite 1700, Fort Lauderdale, Florida 33301 as its agent to accept service of process within the State of Florida.

#### **ACCEPTANCE:**

Having been named to accept service of process for the above named Corporation, at the place designated in this Certificate, I hereby accept the appointment as Registered Agent, and agree to comply with all applicable provisions of law. In addition, I hereby am familiar with and accept the duties and responsibilities as Registered Agent for said Corporation.

ames M. Schneider

H00000010722 7