

**2005 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
May 09, 2005 8:00 am
Secretary of State

04-15-2005 90094 040 ***150.00

DOCUMENT # P00000024148

1. Entity Name
TOWARD EFFECTIVE MANAGEMENT, INC.



Principal Place of Business
4893 SABAL LAKE CIRCLE
SARASOTA, FL 34238

Mailing Address
4893 SABAL LAKE CIRCLE
SARASOTA, FL 34238

66016359



04072005 No Chg-P CR2E034 (10/03)

4. FEI Number
94-3354321

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

CARTMELL, DONALD
4893 SABAL LAKE CIRCLE
SARASOTA, FL 34238

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reappointing) **DATE** _____

FILE NOW!!! FEE IS \$150.00
After May 1, 2005 Fee will be \$550.00

9. Election Campaign Financing
Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE P
NAME CARTMELL, DONALD V. JR.
STREET ADDRESS 4893 SABAL LAKE CIRCLE
CITY-ST-ZIP SARASOTA, FL 34238

TITLE VP
NAME CARTMELL, NELL
STREET ADDRESS 4893 SABAL LAKE CIRCLE
CITY-ST-ZIP SARASOTA, FL 34238

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

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CITY-ST-ZIP

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Donna* May 5, 05
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Daytime Phone #