

**2002 UNIFORM BUSINESS REPORT (UBR)****DOCUMENT # P00000024052**

1. Entity Name

**BRADLEY ENTERPRISE GROUP, INC.**

Tax ID# 59-363-1445

**FILED**  
**May 14, 2002 8:00 am**  
**Secretary of State**

05-14-2002 90275 048 \*\*\*150.00

Principal Place of Business

**116 N. DALE MABRY HWY.  
TAMPA FL 33609**

Mailing Address

**116 N. DALE MABRY HWY.  
TAMPA FL 33609**

2. Principal Place of Business

Suite, Apt. #, etc.

City, State, Zip

Country

3. Mailing Address

**FINGAR, LARA  
116 N. DALE MABRY HWY.  
TAMPA FL 33609**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

SIGNATURE

Signature, type or printed name of registered agent and new Florida agent

Typed, Registered Agent signature must be accompanied by a copy of the signature

DATE

8. This corporation is eligible to satisfy its intangible tax filing requirement and elects to do so. (See criteria on back)

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**10. Election Campaign Financing  
Trust Fund Contribution.**\$5.00** May Be  
Added to Fees

11. OFFICERS AND DIRECTORS

| TITLE | NAME         | STREET ADDRESS         | CITY-STATE-ZIP | Change                   | Add                      |
|-------|--------------|------------------------|----------------|--------------------------|--------------------------|
| D     | FINGAR, LARA | 116 N. DALE MABRY HWY. | TAMPA FL 33609 | <input type="checkbox"/> | <input type="checkbox"/> |
|       |              |                        |                | <input type="checkbox"/> | <input type="checkbox"/> |
|       |              |                        |                | <input type="checkbox"/> | <input type="checkbox"/> |
|       |              |                        |                | <input type="checkbox"/> | <input type="checkbox"/> |
|       |              |                        |                | <input type="checkbox"/> | <input type="checkbox"/> |
|       |              |                        |                | <input type="checkbox"/> | <input type="checkbox"/> |
|       |              |                        |                | <input type="checkbox"/> | <input type="checkbox"/> |

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

| TITLE | NAME | STREET ADDRESS | CITY-STATE-ZIP | Change                   | Add                      |
|-------|------|----------------|----------------|--------------------------|--------------------------|
|       |      |                |                | <input type="checkbox"/> | <input type="checkbox"/> |
|       |      |                |                | <input type="checkbox"/> | <input type="checkbox"/> |
|       |      |                |                | <input type="checkbox"/> | <input type="checkbox"/> |
|       |      |                |                | <input type="checkbox"/> | <input type="checkbox"/> |
|       |      |                |                | <input type="checkbox"/> | <input type="checkbox"/> |
|       |      |                |                | <input type="checkbox"/> | <input type="checkbox"/> |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 11 or Block 12 or changed, or on an attachment with an address, with all other information empowered

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/29/02

Date

Daytime Phone #