2002 UNIFORM BUSINESS REPORT (UBR)

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

SIGNATURE:

| 1. Entity Nan | MENT # P0000 PTICS INC | 0024003 | | Se | cretary (3-06-2002 90003 0 | of St | ate |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------|
| Principal Place of Business C/O BUDNER & ASSOC. 17682 SEALAKES DR BOCA RATON FL 33498 | | Mailing Address C/O BUDNER & ASSOC. 17682 SEALAKES DR BOCA RATON FL 33498 | | | | | |
| 2. Principal F | Place of Business | 3. Mailing Address | | | | | FB.(6) (EHF 1 06) |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | DO NOT WRITE IN THIS SPACE | | | |
| City & State | | City & State | | 4. FEI Number 65 | -0988285 | | oplied For ot Applicable |
| Zip Country | | Zip | Country | 5. Certificate of Statu | | \$8.75 Add Fee Require | ditional |
| | 6. Name and Address of Current I | i I Registered Agent | | 7. Name and Addres | ss of New Registered A | | |
| | | | Name | | | _ | |
| BUDNER, MORDECAI 17682 SEALAKES DR | | | Street Address | address (P.O. Box Number is Not Acceptable) | | | |
| BOCA RA | TON FL 33498 | | City | | FL | Zip Cod | е |
| Tax filing i | Signature, Typed or printed name of registered agent a pratron is eligible to satisfy its Intangible requirement and elects to do so. | FILE NOW!! | Registered Agent signature requirely FEE IS \$150.00 Fee will be \$550.00 The to Department of St | 10. Election C | DATE ampaign Financing Contribution. | | May Be |
| 11. | OFFICERS AND I | DIRECTORS | 12. | ADDITIONS/CHANG | GES TO OFFICERS AND | DIRECTORS | 3 IN 11 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | P CANTOR, JUNE 9101 LOOKERIDGE - LAKERA BOCA RATON FL 3349 | DOF BINGS | TITLE NAME STREET ADDRESS CITY-ST-2IP | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | ☐ Addition d |
| NAME STREET ADDRESS CITY-ST-ZIP | Andrew Control of the | TITLE | ميشيسويمدن در د د وج | . منتوره ۱۰ این استخدامی اینونید | ☐ Change | Addition. | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | □ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | Addition |
| I hereby condicated of the condicated, changed, | certify that the information supplied with to on this report or supplemental report is location or the receiver or trustle empore or on an attachment with an address, w | his filing does not qualify for I rue and accurate and that my verea to execute this report a ith all other the empowered. | the exemption stated in S y signature shall have the is required by Chapter 60 | ection 119.07(3)(i), Florid same legal effect as if m 7, Florida Statutes; and th | a Statutes. I further certi ade under oath; that I an hat my name appears in | fy that the in n an officer Block 11 or | formation or director Block 12 if |

561-218-3937