# John C Becker

P.O. Box 1625 Lake Worth, FL 33460 Voice 561-736-3180 Fax 561-588-1105

February 29, 2000

Division of Corporations 409 E Gaines Street Tallahassee, FL 32399

1000031

RE: Solutions Using Networks For Electronic System Technologies

Dear Sirs:

I enclose herewith an original and one copy of the Articles of Incorporation of the above referenced corporation, together with resident agent's certificate.

I also enclose my check in the sum of \$70.00 to cover the following incorporation fees:

Filing Fee

\$ 35.00

Certificate of Resident Agent \$35.00

Total

\$ 70.00

Please return a copy of the Articles after filing. Thank you for your cooperation in this matter.

Very truly yours,

John C. Becker

media notice sent. enc.

FILED

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SECRETARY OF STATE TALLAHASSEE, FLORIDA

#### ARTICLES OF INCORPORATION

## ARTICLE I CORPORATION NAME

The name of the Corporation shall be:

Solutions Using Networks For Electronic System Technologies, Inc.

and the principal office of the Corporation shall be:

3540 Forest Hill Blvd. West Palm Beach, FL 33406

ARTICLE II
NATURE OF BUSINESS

The Corporation may engage in or transact any or all activity or business permitted under the laws of the United States and of the State of Florida.

### ARTICLE III CAPITAL STOCK

The capital stock authorized, the par value therof, and the class of such stock shall be as follows:

Number of Shares Authorized 100 Par Value Per Share \$1.00 Class of Stock Common

### ARTICLE IV PREEMPTIVE RIGHTS

Each Shareholder, upon the sale for cash of any new stock of this Corporation of the same kind, class or series as to that which he already holds, shall have the right to purchase his pro rata share thereof (as nearly as may be done without issuance of fractional shares) at the price at which it is offered to others.

# ARTICLE V INITIAL REGISTERED AGENT AND INITIAL REGISTERED OFFICE

The Corporation's initial Registered Agent and Registered Office in the State of Florida are:

INITIAL REGISTERED AGENT: Joh INITIAL REGISTERED OFFICE: 354

John C. Becker, Jr. 3540 Forest Hill Blvd.

West Palm Beach, FL 33406

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### ARTICLE VI INITIAL BOARD OF DIRECTORS

SECRETARY OF STATE TALLAHASSEE, FLORIDA

This Corporation shall have One (1) Director initially. The number of Directors may be either increased or diminished from time to time by the By-Laws, but shall never be less then one (1). The name and address of the Director of this Corporation is:

John C. Becker, Jr. - 3540 Forest Hill Blvd. West Palm Beach, FL 33406

### ARTICLE VII INCORPORATOR

The name and address of each incorporator executing these Articles of Incorporation is:

John C. Becker, Jr. - 3540 Forest Hill Blvd. West Palm Beach, FL 33406

### ARTICLE VIII BY-LAWS

The power to adopt, alter, amend, or repeal By-Laws shall be vested in the Board of Directors and the Shareholders. - - -

### ARTICLE IX INDEMNIFICATION

The Corporation shall indemnify any Officer or Director or any former Officer or Director to the fullest extent permitted by law.

ARTICLE X AMENDMENTS

The Corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation or any amendment thereto and any right conferred upon the shareholders is subject to this reservation.

IN WITNESS WHEREOF the undersigned incorporator has executed these Articles of Incorporation this 29 day of FEB. , 2000.

John/C Becker, Jr. Incorporator/Registered Agent

I hereby accept designation as registered agent.

STATE OF FLORIDA COUNTY OF PALM BEACH

BEFORE ME, a Notary Public, authorized to take acknowledgments in the State and County set forth above, personally appeared JOHN C. BECKER, JR., known to me or who did produce Monday. as identification, and known by me to be the person who executed the foregoing Articles if Incorporation, and he acknowledged before me that he executed those Articles of Incorporation.

MITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this may of feb., 2000.

> OFFICIAL NOTARY SEAL TIFFANY KLECKNER NOTARY PUBLIC STATE OF FLORIDA COMMISSION NO. CC886645 MY COMMISSION EXP. NOV. 8,2003