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(((H21000016513 3)))



H210000165133ABCT

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| To:           | Division of Corporations Fax Number : (850)617-6380     |          |               |        |
|---------------|---|----------|---------------|--------|
| :- From       | •   |          | 1~2           |        |
| . , , , , , , | Account Name : REGISTERED AGENTS INC.                   |          | )ii)          |        |
|               | Account Number : I20090000081                           | -        | <u></u>       |        |
| :             | Phone : (307)200-2803                                   | ••       | 1             | •      |
| -             | Fax Number : (855)330-1010                              | <br>     |               | ٠      |
|               |   | ·        | ယ             | ٤      |
| *******       | e email address for this business entity to be used for | ellerina | -             | 1 1    |
| TTENLEY IN    | t report mailings. Enter only one email address please. | **:      | AH 10:        | (2:20) |
| annua         | t report marrings, their only one emart address prease. |          | $\ddot{\Box}$ | 6.2    |
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## REGISTERED AGENT CHANGE FINANCIAL SYSTEMS CO. U.S.A., INC.

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 0       |
| Page Count            | 02      |
| Estimated Charge      | \$35.00 |

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Help

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of cha   | ange is submitted for a corporatio  | 617.0502, 607.1508, or 617.1508. Florida<br>in organized under the laws of the State of<br>ir registered agent, or both, in the State of   | FLORIDA                                     |                |
|--|---|--|---|----------------|
| 1. The name of   | the corporation: FINANCIAL SYS  | TEMS CO. U.S.A., INC.  |   |                |
| 2. The principal   | office address: 801 Brickell Aven   | nue, Suite 900, MIAMI, Fl. 33131   | <u> </u>                                    |                |
| 3. The mailing a   | address (if different): P.O. BOX 22   | 9045, TRANEXCO #105105, MIAMI, FL 3322   | 22  |                |
| 4. Date of incor   | poration/qualification: 03/01/200   | 0 Document number: P00000  | 0023618                                     |                |
|  | d street address of the current regirtment of State: (If resigned, enter                                | istered agent and registered office on file v<br>resigned)   | with the                                    |                |
|  | ALFREDO G DURAN   |  | _   |                |
|  | SUITE 1400, TERREMARK CE  | NTER, 2601 SO. BAYSHORE DR.  | _   |                |
|  | MIAMI, FL 33133   | ·  | _   |                |
| 6. The name and (if changed):  | d street address of the new registe   | ered agent (if changed) and for registered o   | 2021 JAN 13 AH 10: 4                        | -,             |
|  | Registered Agents Inc   |  | <u> </u>                                    | :              |
|  | 7901 4th St N STE 300   |  | <b>第</b> 5 元                                |                |
|  |   | Box NOT acceptable   | SSE<br>SSE                                  | ا با از<br>است |
|  | St. Petersburg FL 3370  | 02   | - 55 5<br>- 75 - 75 - 75 - 75 - 75 - 75 - 7 | -              |
| The street address changed will  | ess of its registered office and the be identical.  | e street address of the business office of   | its registered ager                         | ıt.            |
| Such change wa<br>authorized by the                                      | as authorized by resolution duly the board, or the corporation has be                                   | adopted by its board of directors or by ar<br>been notified in writing of the change.  | officer so                                  |                |
| はその+01   | M SCII-IN I-CTRRIS  | GRAHAM JOHN PARRY  |   |                |
| I hereby accept<br>I further agree<br>performance of<br>agent. Or, if th | the appointment as registered a<br>to comply with the provisions of<br>my duties, and I am familiar wit | gent and agree to act in this capacity.<br>all statutes relative to the proper and co<br>th and accept the obligation of my position<br>to reflect a change in the registered offi | mplete<br>on as registered                  |                |
| Bee Han  | ~   | 1/13/2021  |   |                |
| Sig  | mature of Registered Agent  | Date   |   |                |
| If signing on be   | chalf of an entity:   |  |   |                |
| Bill Havre   |   | _  |   |                |
| T  | yped or Printed Name  | RIGI EIEIEI - MAN AA -   |   |                |
|  | ***FILI   | NG FEE: \$35.00 * * *  |   |                |

Make checks payable to Florida Department of State Mail to: Division of Corporations, P.O. Box 6327, Tallahassee, FL 32314

CR2E045 (03/12)