|                                 | AAA               | 16                     |                           |  |
|---------------------------------|-------------------|------------------------|---------------------------|--|
|                                 |                   |                        | 7//                       |  |
| OFFICE SE ON & C of the         |                   | M 7//                  | 7//                       |  |
| LAY ARUS CORPORATE FILING SE    | DUTCE THO         |                        |                           |  |
| (Requestor's Name)              | MATCE, THE.       |                        |                           |  |
| 3320 S.W. 87th AVENUE (Address) | -                 |                        |                           |  |
| MIAMI, FLORIDA (305)552-        | 5973              | · ·                    |                           | * رائ <b>نگل</b> د   |
| (City, State, Zip) (Pho         | ne #)             |                        | TAT<br>SE<br>00           |  |
| LOCAL REPRESENTATIVE TALLAH     | ASSEE             | OFFICE USE ONLY        | LCRE NA                   | The state of the s |
| •                               |                   |                        | > ₹                       |  |
| CORPORATION NAME(S) & I         | OCUMENT NUM       | BER(S) (if known):     | Y OF                      |  |
| 1 PINNACLE Di                   | AGNOSTIC.         | S TNC.                 | F 9:                      |  |
| (Corporation Name)              | 11/3/1/0/3/1/0.   | (Document #)           |                           | <u> </u>   |
| 2.                              |                   | <u> </u>               | DI (                      |  |
| (Corporation Name)              |                   | (Document #)           | LEPA<br>ISIO<br>F.        | スプ   |
| (Corporation Name)              |                   | (Document #)           | HER TO                    | . M  |
| 4.                              | -                 | <u> </u>               | 2.50                      | m  |
| (Corporation Name)              | 9 16              | (Document #)           | AM<br>FLORIS              | CEIVE  |
| Walk in Pick up time            |                   | Certified Copy         | 1: 5<br>R101<br>R101      |  |
| Mail out Will wait              | Photocopy         | Certificate of St      | atus                      | _  |
|                                 |                   |                        |                           |  |
|                                 |                   |                        |                           |  |
| NEW FILINGS                     | AMENDM            | ENTS                   |                           | >  |
| Profit                          | Amendment         |                        | <u> </u>                  | $\theta$   |
| NonProfit                       | Resignation of F  | R.A., Officer/Director | 183°                      | ·  |
| . Limited Liability             | Change of Regist  | tered Agent            |                           |  |
| Domestication                   | Dissolution/Witho | drawal                 |                           | *  |
| Other                           | Merger            |                        | 10                        |  |
|                                 |                   |                        | X                         |  |
| OTHER FILNGS                    | REGISTRATIC       |                        |                           | -a 6   |
| Annual Report                   | QUALIFICATIO      |                        | 00313579<br>-02/15/000107 | 5 <b>40</b> 7<br>78007   |
| Fictitious Name                 | Foreign           | A I                    | *****78.75 **             | ***78.75   |
| Name Reservation                | Limited Partnersl | hip 2/1                | <b>,</b> *                |  |
|                                 | Reinstatement     |                        |                           |  |
|                                 | Trademark         |                        |                           |  |
|                                 | Other             | Exa                    | miner's Initials          |  |



## FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

February 15, 2000

**LAZARUS** 

MIAMI, FL

SUBJECT: PINNACLE DIAGNOSTIC INC.

Ref. Number: W00000004056

We have received your document for PINNACLE DIAGNOSTIC INC.. However, the document has not been filed and is being returned for the following:

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an administratively dissolved/revoked entity. Names of administratively dissolved/revoked entities are not available for one year from the date of administrative dissolution/revocation unless the dissolved/revoked entity provides the Department of State with a notarized affidavit stating that they have no intention of reinstating, therefore, releasing the name for use to another entity.

Adding "of Florida" or "Florida" to the end of a name is not acceptable.

Please return the original and one copy of your document, along with a copy this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please (850) 487-6934.

Loria Poole Corporate Specialist

Letter Number: 200A0000785

OOMAR -7 AM/1: 22

## ARTICLES OF INCORPORATION

The undersigned Incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

| zporumojn                                  |   |  |
|--|---|--|
| The name of the corp                       | ARTICLE I NAME  poration shall be:  Diagnosics Ano Imaging Inc. | SECRETARY OF STATE TALLAHASSEE FLORIDA |
|  | ARTICLE II PRINCIPAL OFFICE                                     |  |
| The principal place o                      | f business and mailing address of this corporat                 | ion shall be:                          |
|  | 8/80 N.W 3651 # 304.<br>Migmi, Fl 33/66.                        |  |
|  | ARTICLE III SHARES  |  |
| The number of shares outstanding at any on | _   | have                                   |
| ÷  | 100%  | -                                      |
| ARTICLE IV IN                              | IITIAL REGISTERED AGENT AND STREET                              | Γ ADDRESS                              |
| The name and addres                        | s of the initial registered agent is:                           |  |
|  | Ang Rodeigurz.  8/80 N.W 3651 #304.  Miami, F/ 33164            |  |

## ARTICLE V. INCORPORATOR(S)

| The name(s) and stre                          | et address(es) of the incorporator(s) to these Artic                              | les of                             |
|---|---|------------------------------------|
| Incorporation is(are)                         | 8180 NW 360 # 304. Mign   | i, Fl 33/64                        |
|   |   |                                    |
|   | ARTICLE VI DIRECTOR(S)  |                                    |
| The name(s) and street Incorporation is (are  | 8180 N.W 3621 # 367 Progr   | of<br>m: Fl 33/66                  |
| The undersigned in this <u>       </u> day of | corporator(s) has (have) executed these Articles of February.    Bodings   Signat | 00 MAR -7<br>SECRETAR<br>TALLAHASS |
|   | Signate  PEGISTERED AGENT AND TO ACCEPT SERV                                      |                                    |

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATED TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

REGISTERED ACENT