

FILED
May 04, 2005 8:00 am
Secretary of State

05-04-2005 90133 040 ***150.00

**2005 FOR PROFIT CORPORATION
 ANNUAL REPORT**

DOCUMENT # P00000022847

1. Entity Name
 FURSHMAN AND DAVIS CHIROPRACTIC CENTERS INC.



Principal Place of Business
 460 SOUTH DIXIE HWY., STE. A
 CORAL GABLES, FL 33146

Mailing Address
 460 SOUTH DIXIE HWY., STE. A
 CORAL GABLES, FL 33146

DO NOT WRITE IN THIS SPACE

04282005 No Chg-P CR2E034 (10/03)

4. FEI Number
 65-0988500

Applied For
 Not Applicable

5. Certificate of Status Desired ☐ **68.75** Additional
 Fee Required

6. Name and Address of Current Registered Agent

FURSHMAN, HOWARD L DR.
 460 SOUTH DIXIE HWY., STE. A
 CORAL GABLES, FL 33146

**DO NOT WRITE
 IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

NOTE: Registered Agent Signature required when reappointing.

DATE

FILE NOW!!! FEE IS \$150.00
After May 1, 2005 Fee will be \$550.00

9. Election Campaign Financing
 Trust Fund Contribution. ☐

**\$5.00 May Be
 Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE	PTD
NAME	FURSHMAN, HOWARD L DR.
STREET ADDRESS	460 SOUTH DIXIE HWY., STE. A
CITY-STATE-ZIP	CORAL GABLES, FL 33146
TITLE	SD
NAME	DAVIS, MAUREEN DR.
STREET ADDRESS	460 SOUTH DIXIE HWY., STE. A
CITY-STATE-ZIP	CORAL GABLES, FL 33146
TITLE	
NAME	
STREET ADDRESS	
CITY-STATE-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-STATE-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-STATE-ZIP	

**DO NOT WRITE
 IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and correct and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 627, Florida Statutes; and that my name appears in Block 10 or Block 11 of this report, or on an attachment with an address, with all other like employees.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

4.29.05 305-6689545