## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Mar 18, 2005 8:00 am Secretary of State

| DOCUMENT # P0000022587  1. Entity Name LNR CORP  |  |   |  |  |  |  |                                    | 03-18-2005 90060 004 ***150.00  |                                      |                                     |                                |                            |  |
|--|--|---|--|--|--|--|------------------------------------|---|--------------------------------------|-------------------------------------|--------------------------------|----------------------------|--|
| Principal Place of Business Mailing Address  |  |   |  |  |  |  |                                    |   |                                      |                                     |                                |                            |  |
| 1850 S OCEAN LANE  |  |   |  | 1850 S OCEAN LANE  |  |  |                                    |   |                                      |                                     |                                |                            |  |
| FORT LAUDERDALE, FL 33316  |  |   |  | FORT LAUDERDALE, FL 33316  |  |  |                                    |   |                                      |                                     |                                |                            |  |
| · * *  |  |   |  |  |  |  |                                    | 1 1880 881 111 1  | rain ardi Paid Arili                 |                                     | el enel lein ico               | 188) (I IBR)               |  |
| 2. Deigning Strong of Business   |  |   |  | 3. Mailing Address   |  |  |                                    |   |                                      |                                     |                                |                            |  |
| 2. Principal Place of Business   |  |   | •  | 3. Maining Address   |  |  |                                    | ) 1884 BA   | HOLLE BUSIN BENN BENN                |                                     | E) B3181 (BU) (BB              |                            |  |
| Suite, Apt. #, etc.  |  |   |  | Suite, Apt. #, etc.  |  |  |                                    | 03122005  | Chg-P                                | CR2E0                               | 34 (10/03)                     |                            |  |
| City & State   |  |   | -  | City & State   |  |  |                                    | 4. FEI Number         Applied For           65-0989843         Not Applicab |                                      |                                     |                                |                            |  |
| Zip  | Zip Country                                      |   |  | Zip Cou  |  | try  | 5. Certificate of Status Desir     |   | of Status Desired                    |                                     | \$8.75 Add                     |                            |  |
|  | 6. Name and Address of Current                   |   | -10  |  |  |  | Fee Required                       |   |                                      |                                     |                                |                            |  |
|  | 6. Name  | and Address   | of Current Reg   | istered Agent  |  | 7. Name and Address of New Registered Agent Name |                                    |   |                                      |                                     |                                |                            |  |
| HOWITT, S  |  | Ivanie  |  |  |  |  |                                    |   |                                      |                                     |                                |                            |  |
| 441 S. STATE RD.7,#15  |  |   |  |  | Street Address (P.O. Box Number is Not Acceptable) |  |                                    |   |                                      |                                     |                                |                            |  |
| MARGATE, FL 33068  |  |   |  |  |  |  |                                    |   |                                      |                                     |                                |                            |  |
| <i>*</i>   |  |   |  |  |  |  |                                    |   |                                      |                                     | <del></del>                    |                            |  |
|  |  |   | •  |  |  |  | City                               |   |                                      | FL                                  | Zip Code                       | •                          |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept |  |   |  |  |  |  |                                    |   |                                      |                                     |                                |                            |  |
| the obligations of registered agent.   |  |   |  |  |  |  |                                    |   |                                      |                                     |                                |                            |  |
| SIGNATURE  |  |   |  |  |  |  |                                    |   |                                      |                                     |                                |                            |  |
|  | Signature, typed                                 | or printed name of re                                     | egistered agent and ti                                 | tle it applicable. (NO)  | E: Registere                                       | d Agent signati                                  | ure required                       | when reinstating)   |                                      | DATE                                |                                |                            |  |
| FILE NOW!!! PETS S \$150.00  After May 1, 2005 Fee will be \$550.00  9. Election Campaign Financing \$5.00 May Be Added to Fees  |  |   |  |  |  |  |                                    |   |                                      |                                     |                                |                            |  |
| 10.  | OFFICERS AND DIRECTORS 11.                       |   |  |  |  |  |                                    | ADDITIONS/  | CHANGES TO C                         | FICERS AND                          | DIRECTORS                      | S IN 11                    |  |
| TITLE '  | D Delete T                                       |   |  |  |  |  | D                                  |   |                                      |                                     | Change                         | Addition                   |  |
| NAME   | BECK, KEITH                                      |   |  | NAM  |  |  | KEL                                | TH BEG  | CK                                   |                                     |                                |                            |  |
| STREET ADDRESS   | i  | 5TH STREET  |  |  |  | ET ADDRESS<br>-ST-ZIP                            |                                    | o South   |                                      |                                     |                                | l                          |  |
| CITY-ST-ZIP  | 7          |   |  |  |  |  | V.P.                               | AUDERD  | ALE FL.                              | 33316                               |                                |                            |  |
| title<br>Name  |  |   |  | ☐ Delete   | TITL   |  |                                    | LIESL   | BECK                                 |                                     | ☐ Change                       | Addition                   |  |
| STREET ADDRESS   | 4  |   |  |  |  |  | REET ADDRESS 1850 SOUTH OCEAN LANE |   |                                      |                                     |                                |                            |  |
| CITY-ST-ZIP  |  |   |  |  |  | Y-SI-ZIP FT. LALIDERDALE FL. 33316               |                                    |   |                                      |                                     |                                |                            |  |
| TITLE  |  |   |  | ☐ De lete  | TITL   | <br>E  |                                    |   |                                      |                                     | ☐ Change                       | ☐ Addition                 |  |
| NAME   |  |   |  |  | NAW  |  |                                    |   |                                      |                                     |                                |                            |  |
| STREET ADDRESS   |  |   |  |  |  | ET ADDRESS<br>•ST-ZIP                            |                                    |   |                                      |                                     |                                |                            |  |
| CITY-ST-ZIP  |  |   |  |  | _  |  |                                    |   |                                      |                                     | ☐ Change                       | C Andrian                  |  |
| TITLE<br>NAME  |  |   |  | ☐ De lete  | TITL   |  |                                    |   |                                      |                                     | ☐ Change                       | Addition                   |  |
| STREET ADDRESS   |  |   |  |  |  | ET ADDRESS                                       |                                    |   |                                      |                                     |                                |                            |  |
| CITY-ST-ZIP  |  |   |  |  | CITY   | -ST-ZIP  |                                    |   |                                      |                                     |                                |                            |  |
| TITLE  |  |   |  | ☐ Delete   | TITL   | E  |                                    |   |                                      |                                     | ☐ Change                       | Addition                   |  |
| NAME   |  |   |  |  | NAM  |  |                                    |   |                                      |                                     |                                |                            |  |
| STREET ADDRESS   |  |   |  |  | 4  | ET ADDRESS                                       |                                    |   |                                      |                                     |                                |                            |  |
| CITY-ST-ZIP  |  |   |  |  | -1-  | -ST-ZIP  |                                    |   |                                      |                                     |                                |                            |  |
| TITLE<br>NAME  |  |   |  | ☐ Delete   | TITL   |  |                                    |   |                                      |                                     | Change                         | ☐ Addition                 |  |
| STREET ADDRESS   |  |   |  |  | ET ADDRESS   |  |                                    |   |                                      |                                     |                                |                            |  |
| CITY-ST-ZIP  | CITY   |   |  |  |  |  |                                    |   |                                      | -                                   |                                | ĺ                          |  |
| 12. I hereby   | certify that th                                  | ne information s  | upplied with this                                      | s filing does not qualify fo   | or the exe   | mption sta                                       | ted in Se                          | ection 119.07(3)(i  | ), Florida Statute                   | es. I further cer                   | tify that the in               | nformation                 |  |
| indicated<br>of the cor<br>changed,  | on this report<br>poration or to<br>or on an att | ort or supplement<br>the receiver or to<br>achment with a | ntal report is tru<br>rustee empowe<br>n address, with | s filing does not qualify to<br>e and accurate and that<br>red to execute this pepor<br>all other like empowered | my signa<br>t as requ<br>1.                        | ture shall h<br>ired by Cha                      | nave the<br>apter 607              | same legal effec<br>7, Florida Statute                                      | t as if made und<br>s; and that my n | ier oath; that I a<br>ame appears i | am an officer<br>n Block 10 or | or director<br>Block 11 if |  |

PRESIDENT