## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

|  | PORATION<br>STATEMENT  |                                 | S                 | DEPARTMI<br>ecretary of<br>ION OF CORP |                                    | ΤE         |                             | SECRE<br>IVISION (                     | FILED<br>TARY OF ST<br>OF CORPORA                       | ATE                           | ,               |
|--|--|---------------------------------|-------------------|--|------------------------------------|------------|-----------------------------|--|---|-------------------------------|-----------------|
| DOCUMENT # P 000000 22579  1. Corporation Name  STA Inc.   |  |                                 |                   |  |                                    |            |                             | O3 DEC                                 | 22 AM 8: (  | OO                            |                 |
|  | I Office Address   |                                 | 3. Mailing Of     | fice Address                           |                                    |            | The state of the            | ر ودية <sup>مع</sup> اولاً السالد، سال | The same and the same same same same same same same sam |                               | <b>~</b> 17     |
| 2600 Douglas Rd. 347 V<br>Suite, Apt. #, etc. Suite, Apt. #,   |  |                                 |                   | <u>Vashic</u>                          | ngton A                            | ve.        | HEI                         | AIG                                    | TEMEN   |                               | U5              |
| 501  | te 905   | 5                               |                   |  |                                    |            | 4. Date Incom<br>To Do Busi | oorated or Qua<br>ness in Florida      |   | plac                          | 000 /11/        |
| City & State   | al Galde   | SIFL                            | City & State      | i Bea                                  | ch, F                              | 1          | 5. FEI Numbe                |  | 346   | Applie<br>Not A               | ed For          |
| Zip 33   | 134 Countr   | )5A                             | 3313              | 9                                      | USA                                | •          | 6. CERTIFICATE              | OF STATUS DE                           | \$8.75 A  | dditional Fe<br>Certificate o | e required      |
|  |  | - 1 1                           | 7. N              | ame and Addre                          | ess of Current R                   | egistere   | d Agent                     |  |   |                               |                 |
|  | Name W   | anda -                          | Piste             | ella T                                 | P.A.                               | •          | ,                           |  |   | -                             |                 |
| :  | Street Address (P.O. Box Number is Not Acceptable) 87 Avenue |                                 |                   |  |                                    |            |                             |  |   |                               |                 |
|  | Suite, Apt. #, Etc. Suite, Apt. #, Etc.                      |                                 |                   |  |                                    |            |                             |  |   |                               |                 |
|  | City Mi  | ami                             |                   |  |                                    |            |                             | State Z                                | 33173   | _                             |                 |
| 8. I, being<br>Signature o<br>Registered   |  | da                              | egistered Agi     | tlla                                   | د                                  | ot the ob  | ligations of secti          | on 607.0505 o                          | 1617.0503, F.S.   | )3                            | CR2E081 (10/02) |
| 9. Names   | and Street Addresses   | of Each Officer and             | /or Director (Flo | rida nonprofit co                      | orporations must I                 | ist at lea | st 3 directors)             |  | ··· <u>·</u>  | •                             |                 |
| Titles   | Office   | Name of<br>ers and/or Directors |                   |  | Street Address<br>Officer and/or I |            |                             |  | City / State / 2  | Zip                           |                 |
| DPS  | Femai  | ido Ca                          | nale              | 347 1                                  | Nashi                              |            | on Ave                      | Mian                                   | i Bauch   | 1-FL3                         | 3339            |
| VPD  | Roberto  | AF W                            | oberts            | 2600 T                                 | Douglas                            | (K)        | ad_                         | Coral                                  | Gables, t   | 23                            | 3134            |
|  | <del></del>  |                                 |                   |  | ····                               |            | •                           |  |   | _                             |                 |
|  |  |                                 |                   |  |                                    |            | ·                           | _                                      |   |                               |                 |
|  |  |                                 |                   |  |                                    |            | •                           |  |   |                               |                 |
|  |  | ١                               |                   |  |                                    |            | ·<br>:                      |  |   |                               |                 |
| 10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate and my signature shall have the same legal effect as if made under oath.  SIGNATURE |  |                                 |                   |  |                                    |            |                             |  |   |                               |                 |
|  |  | E AND TYPED OR PR               | INTED NAME OF     | IGNING OFFICE                          | R OR DIRECTOR                      |            |                             | Date                                   | Daytime   | Phone #                       |                 |